

Nineteenth Sunday after Pentecost

October 3/4, 2015

40 West Nicholai Street

Our Ministry Staff

Michael Henn, Senior Pastor Gregory Dwyer, Pastor Henry DeVries, Minister of Music Margaret Evers, Co-Principal Carmela Leonardi, Co-Principal

Our Mission Statement

Trinity is a caring family where people gather to know, worship, serve and share their Savior.

Trinity Lutheran Church

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Hicksville, New York

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Rev. James Roy,
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Today's Worship Services

6:30 PM	Traditional Worship with Holy Communion	[pages 1-11]
9:00 AM	Traditional Worship with Holy Communion	[pages 1-11]
10:30 AM	Traditional Worship with Holy Communion	[pages 1-11]

Welcome

Who gets to say what makes a family? Our society tells us that we decide. Whom do you love? Do you really consider what is in a womb a baby? The Bible is clear, though: God made the family. In the beginning, He made them male and female, and He united them in marriage. He gave children as a blessing. In today's service, we will see how God created the family, how He blesses us through our families, and how those families point us back to His love.

Holy Communion

We believe that Christ's body and blood are truly present in Holy Communion, and that we receive the forgiveness of sins along with the bread and wine in this Holy Meal. As a "Family Church," we invite those who share this understanding, and who desire God's forgiveness and strength, to join with us in receiving Holy Communion. If you have any questions, please speak to our pastor at any time. All worshippers are asked to fill out the "Fellowship Pad" in the pew and pass it down. After all have signed, please leave the pad at the end of the pew to be picked up after worship. Thank you!

PRELUDE "Autumn" from the Four Seasons - Antonio Vivaldi

GREETING and ANNOUNCEMENTS

HYMN "Dearest Jesus, We Are Here" LSB 592

CONFESSION & FORGIVENESS

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen. [Matthew 28:19b]

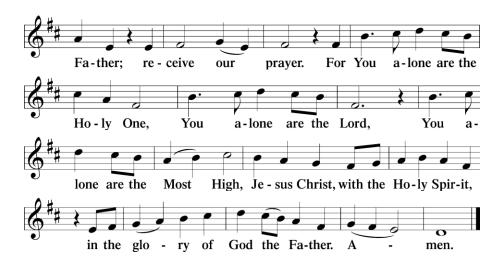
P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. [I John 1:8-9]

- + Silence for reflection on God's Word and for self-examination +
- P: Let us then confess our sins to God our Father.
- C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.
- P: Almighty God, in his mercy, has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of Christ, and by his authority, I therefore forgive you all your sins in the name of the Father, and of the Son, and of the Holy Spirit.

 [John 20:19-23]
- C: Amen.





PRAYER

P: The Lord be with you.

C: And al - so with you.

P: Let us pray.

Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may always think and do those things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

FIRST LESSON Genesis 2:18-25

Then the Lord God said, "It is not good that the man should be alone; I will make him a helper fit for him." Now out of the ground the Lord God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. So the Lord God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said,

"This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man."

Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. And the man and his wife were both naked and were not ashamed.

R: This is the Word of the Lord.

C: Thanks be to God.

EPISTLE Hebrews 2:1-13

Therefore we must pay much closer attention to what we have heard, lest we drift away from it. For since the message declared by angels proved to be reliable, and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

For it was not to angels that God subjected the world to come, of which we are speaking. It has been testified somewhere,

"What is man, that you are mindful of him, or the son of man, that you care for him? You made him for a little while lower than the angels; you have crowned him with glory and honor, putting everything in subjection under his feet."

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. For he who sanctifies and those who are sanctified all have one source. That is why he is not ashamed to call them brothers, saying,

"I will tell of your name to my brothers; in the midst of the congregation I will sing your praise."

And again, "I will put my trust in him."

And again, "Behold, I and the children God has given me."

R: This is the Word of the Lord.

C: Thanks be to God.

ALLELUIA





GOSPEL LESSON Mark 10:2-16

P: The Holy Gospel according to St. Mark, the tenth chapter.



And Pharisees came up and in order to test him asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of divorce and to send her away." And Jesus said to them, "Because of your hardness of heart he wrote you this commandment. But from the beginning of creation, 'God made them male and female.' 'Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.' So they are no longer two but one flesh. What therefore God has joined together, let not man separate."

And in the house the disciples asked him again about this matter. And he said to them, "Whoever divorces his wife and marries another commits adultery against her, and if she divorces her husband and marries another, she commits adultery."

And they were bringing children to him that he might touch them, and the disciples rebuked them. But when Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." And he took them in his arms and blessed them, laying his hands on them.



HYMN "Our Father, by Whose Name" LSB 863

SERMON Pastor Michael Henn

APOSTLES' CREED

C:

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified,

died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

A: Lord, in your mercy,
C: Hear our prayer.

SHARING OF THE PEACE

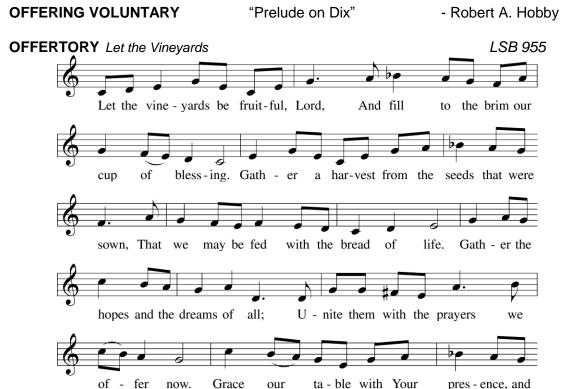
P: The peace of the Lord be with you always.

C: And also with you.

+ We encourage you to leave your pew and greet new people! +

OFFERING

+ Please pass the Fellowship Pad at this time +





THE GREAT THANKSGIVING

P: The Lord be with you.



P: Lift up your hearts.

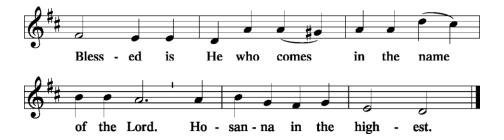


P: Let us give thanks to the Lord our God.



P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:





THE WORDS OF OUR LORD

Our Lord Jesus Christ, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and gave it to the disciples and said, "Take, eat; this is my body, which is given for you. This do in remembrance of me." In the same way also he took the cup after supper, and when he had given thanks, he gave it to them, saying, "Drink of it, all of you; this cup is the new testament in my blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me."

PROCLAMATION OF CHRIST

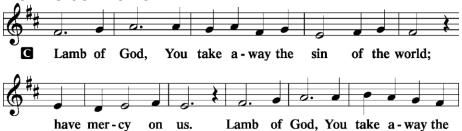
P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

C: Amen. Come, Lord Jesus.

LORD'S PRAYER

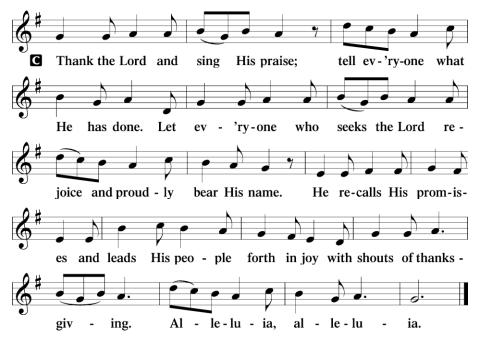
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

MUSIC DURING COMMUNION





NUNC DIMITTIS Thank the Lord



CLOSING PRAYER

A: Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His

sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

C:

BENEDICTION and DISMISSAL

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.



A: Go in peace. Serve the Lord.

C: Thanks be to God!

HYMN "For the Beauty of the Earth" LBW 561

1 For the beauty of the earth,
For the glory of the skies,
For the love which from our birth
Over and around us lies:

Refrain: Christ, our Lord, to you we raise This our sacrifice of praise.

- For the wonder of each hour
 Of the day and of the night,
 Hill and vale and tree and flow'r,
 Sun and moon and stars of light: Refrain
- 3 For the joy of ear and eye,
 For the heart and mind's delight,
 For the mystic harmony
 Linking sense to sound and sight: Refrain
- 4 For the joy of human love,
 Brother, sister, parent, child,
 Friends on earth and friends above;
 For all gentle thoughts and mild: Refrain

5 For yourself, best gift divine
To the world so freely giv'n;
Agent of God's grand design,
Peace on earth and joy in heav'n: Refrain

POSTLUDE "Allegretto" - George F. Handel

We welcome Anne Bergeron as our guest organist on Sunday!

UPCOMING WORSHIP SERVICES

S	aturday/Sunday	October 10/11
6:30 PM	Traditional Wors	hip Service
9:00 AM	Traditional Worship Service	
10:30 AM	Contemporary Worship Service with Holy Communion	
S	aturday/Sunday	October 17/18
6:30 PM	Traditional Wors	hip Service with Holy Communion
9:00 AM	Traditional Wors	hip Service with Holy Communion
10:30 AM	Traditional Wors	hip Service with Holy Communion