



**"She out of
her poverty has
put in everything
she had."**

MARK 12:44

Twenty-fourth Sunday after Pentecost

November 7/8, 2015

40 West Nicholai Street

Our Ministry Staff

Michael Henn, Senior Pastor
Gregory Dwyer, Pastor
Henry DeVries, Minister of Music
Margaret Evers, Co-Principal
Carmela Leonardi, Co-Principal

Our Mission Statement

Trinity is a caring family where
people gather to know, worship,
serve and share their Savior.

Trinity Lutheran Church

Contact Information

40 West Nicholai Street
Hicksville, NY 11801

Church Office 516-931-2225
School Office 516-931-2211
www.trinityhicksville.org
churchoffice@trinityhicksville.org

Hicksville, New York

Deacons

Kathy Funfgeld
Peg Ruhs
Debbie Vergara

Mission Partners

Rev. James Roy,
Asian/Indian Mission Field Developer
Pastor Peter and Kristie Kolb, Asia

Twenty-fourth Sunday after Pentecost

November 7/8, 2015

Today's Worship Services

6:30 PM	Traditional Worship	[pages 1-8]
9:00 AM	Traditional Worship	[pages 1-8]
10:30 AM	Contemporary Worship with Holy Communion	[pages 9-13]

Welcome

Today, we hear in the Old Testament Reading, in the Psalm, and in the Gospel of God's tender care for people who are widowed. God promised to provide flour and oil for the widow of Zarephath through the ministry of the prophet Elijah. Jesus praised a poor widow as she gave all she had to live on, in contrast to the wealthy, who gave only a portion of their abundance. The psalmist declares, "The LORD . . . upholds the widow and the fatherless." We hear in these portions of God's Word how important He regards those who are weak and have little or no means of support. Widows are among the little ones who are great in God's kingdom. For this reason, James reminds us, "Religion that is pure and undefiled before God, the Father, is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world" (James 1:27).

Holy Communion

We believe that Christ's body and blood are truly present in Holy Communion, and that we receive the forgiveness of sins along with the bread and wine in this Holy Meal. As a "Family Church," we invite those who share this understanding, and who desire God's forgiveness and strength, to join with us in receiving Holy Communion. If you have any questions, please speak to our pastor at any time. All worshippers are asked to fill out the "Fellowship Pad" in the pew and pass it down. After all have signed, please leave the pad at the end of the pew to be picked up after worship. Thank you!

PRELUDE	"Lord of All Hopefulness"	- Hobby
----------------	---------------------------	---------

GREETING and ANNOUNCEMENTS

HYMN	"God Himself Is Present"	LSB 907
-------------	--------------------------	---------

CONFESSION & FORGIVENESS

P: *In the name of the Father, and of the Son, and of the Holy Spirit.*

C: **Amen.**

[Matthew 28:19b]

P: *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

[1 John 1:8-9]

+ *Silence for reflection on God's Word and for self-examination* +

P: *Let us then confess our sins to God our Father.*

C: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.**

P: *Almighty God, in his mercy, has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of Christ, and by his authority, I therefore forgive you all your sins in the name of the Father, and of the Son, and of the Holy Spirit.*

[John 20:19-23]

C: **Amen.**

HYMN OF PRAISE *Glory to God*

A Glo-ry to God in the high-est, and peace to His peo-ple on earth.

C Lord God, heav - en - ly king, al - might - y God and

Fa - ther: We wor - ship You, we give You thanks, we

praise You for Your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa-ther, Lord God, Lamb of God: You
 take a-way the sin of the world; have mer-cy on
 us. You are seat-ed at the right hand of the
 Fa-ther; re-ceive our prayer. For You a-lone are the
 Ho-ly One, You a-lone are the Lord, You a-
 lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa-ther. A - men.

PRAYER

P: *The Lord be with you.*

C: 

C And al - so with you.

P: *Let us pray.*

Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Grant us so firmly to believe in Your Son, Jesus, that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen.**

FIRST LESSON

1 Kings 17:8-16

Then the word of the Lord came to him, "Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you." So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, "Bring me a little water in a vessel, that I may drink." And as she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." And she said, "As the Lord your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die." And Elijah said to her, "Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. For thus says the Lord, the God of Israel, 'The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the Lord sends rain upon the earth.'" And she went and did as Elijah said. And she and he and her household ate for many days. The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the Lord that he spoke by Elijah.

R: *This is the Word of the Lord.*

C: **Thanks be to God.**

EPISTLE

Hebrews 9:24-28

For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. And just as it is appointed for man to die once, and after that comes judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

R: *This is the Word of the Lord.*

C: **Thanks be to God.**

ALLELUIA

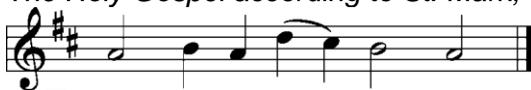
Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL LESSON

Mark 12:38-44

P: *The Holy Gospel according to St. Mark, the twelfth chapter.*



C: **C** Glo - ry to You, O Lord.

And in his teaching he said, "Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces and have the best seats in the synagogues and the places of honor at feasts, who devour widows' houses and for a pretense make long prayers. They will receive the greater condemnation."

And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. And a poor widow came and put in two small copper coins, which make a penny. And he called his disciples to him and said to them, "Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on."



C: **C** Praise to You, O Christ.

HYMN

"Lord of All Hopefulness"

LSB 738

SERMON

Pastor Greg Dwyer

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We

look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE CHURCH

A: *Lord, in your mercy,*

C: **Hear our prayer.**

SHARING OF THE PEACE

P: *The peace of the Lord be with you always.*

C: **And also with you.**

+ *We encourage you to leave your pew and greet new people!* +

OFFERING

+ *Please pass the Fellowship Pad at this time* +

TRINITY CHOIR (9:00)

“Take My Life That I May Be”

– Hobby

Take my life, that I may be consecrated, Lord, to thee; take my moments and my days; let them flow in ceaseless praise. Take my hands and let them move at the impulse of thy love; take my feet and let them be swift and beautiful for thee. Take my voice and let me sing always, only, for my King; take my lips and let them be filled with messages from thee. Take my silver and my gold, not a mite would I withhold; take my intellect, and use every power as thou shalt choose. Take my will and make it thine; it shall be no longer mine. Take my heart, it is thine own; it shall be thy royal throne. Take my love, my Lord, I pour at thy feet its treasure store; take myself and I will be ever, only, all for thee.

OFFERTORY

“Praise God from Whom All Blessings Flow”

LSB 805

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: "Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men." The music ends with a double bar line.

Public domain

HYMN

“The Temple Rang with Golden Coins”

LSB 787

CONTEMPORARY WORSHIP

PRE-SERVICE MUSIC "Forever"

GREETINGS AND ANNOUNCEMENTS

SONG "Draw Me Close"

Draw me close to you, never let me go.
I lay it all down again, to hear you say that I'm your friend.

You are my desire, no one else will do.
'Cause nothing else could take your place to feel the warmth of your embrace.

Help me find the way, bring me back to you. You're all I want, you're all I've ever needed.
You're all I want, help me know you are near. *Repeat entire song*

CONFESSION & FORGIVENESS

P: *In the name of the Father, and of the Son, and of the Holy Spirit.*

C: **Amen.** [Matthew 28:19b]

P: *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** [1 John 1:8-9]

+ *Silence for reflection on God's Word and for self-examination* +

P: *Let us then confess our sins to God our Father.*

C: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.**

P: *Almighty God, in his mercy, has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of Christ, and by his authority, I therefore forgive you all your sins in the name of the Father, and of the Son, and of the Holy Spirit.* [John 20:19-23]

C: **Amen.**

SONG "Everlasting God"

Strength will rise as we wait upon the Lord,
We will wait upon the Lord, we will wait upon the Lord.

**Strength will rise as we wait upon the Lord,
We will wait upon the Lord, we will wait upon the Lord.**

Our God, you reign forever. Our hope, our strong deliverer.

**You are the everlasting God, the everlasting God.
You do not faint, you won't grow weary. You're the defender of the weak.
You comfort those in need. You lift us up on wings like eagles.**

Repeat from beginning

Our God, you reign forever. Our hope, our strong deliverer.

**You are the everlasting God, the , everlasting God.
You do not faint, you won't grow weary. You're the defender of the weak.
You comfort those in need. You lift us up on wings like eagles.**

**You are the everlasting God, the , everlasting God.
You do not faint, you won't grow weary. You're the defender of the weak.
You comfort those in need. You lift us up on wings like eagles.**

FIRST LESSON

1 Kings 17:8-16

Then the word of the Lord came to him, "Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you." So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, "Bring me a little water in a vessel, that I may drink." And as she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." And she said, "As the Lord your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die." And Elijah said to her, "Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. For thus says the Lord, the God of Israel, 'The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the Lord sends rain upon the earth.'" And she went and did as Elijah said. And she and he and her household ate for many days. The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the Lord that he spoke by Elijah.

R: *This is the Word of the Lord.*

C: **Thanks be to God.**

EPISTLE

Hebrews 9:24-28

For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of

the ages to put away sin by the sacrifice of himself. And just as it is appointed for man to die once, and after that comes judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

R: *This is the Word of the Lord.*

C: **Thanks be to God.**

GOSPEL

Mark 12:38-44

P: *The Holy Gospel according to St. Mark, the twelfth chapter.*

C: **Glory to you, O Lord.**

And in his teaching he said, "Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces and have the best seats in the synagogues and the places of honor at feasts, who devour widows' houses and for a pretense make long prayers. They will receive the greater condemnation." And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. And a poor widow came and put in two small copper coins, which make a penny. And he called his disciples to him and said to them, "Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on."

P: *This is the Gospel of the Lord.*

C: **Praise to you, O Christ.**

SONG

"In the Secret"

In the secret, in the quiet place, in the stillness you are there.

In the secret, in the quiet hour I wait, only for you, 'cause I want to know you more.

Refrain: I want to know you, I want to hear your voice, I want to know you more.

I want to touch you, I want to see your face, I want to know you more.

I am reaching, for the highest goal, that I might receive the prize.

Pressing onward, pushing every hindrance aside, out of my way,

'Cause I want to know you more.

Repeat refrain 3 times

SERMON

Pastor Greg Dwyer

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came

down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

SHARING THE PEACE + *We encourage you to leave your pew and greet new people!* +

OFFERING OUR GIFTS TO THE LORD + *Please pass the Fellowship Pad at this time* +

OFFERING SONG "Hold Me Jesus"

PRAYERS OF THE CHURCH

A: *Lord, in your mercy,*

C: **Hear our prayer.**

THE WORDS OF OUR LORD

Our Lord Jesus Christ, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and gave it to the disciples and said, "Take, eat; this is my body, which is given for you. This do in remembrance of me." In the same way also he took the cup after supper, and when he had given thanks, he gave it to them, saying, "Drink of it, all of you; this cup is the new testament in my blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me."

PROCLAMATION OF CHRIST

P: *As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.*

C: **Amen. Come, Lord Jesus.**

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

HOLY COMMUNION "Healing Hand of God"

CLOSING PRAYER

A: *O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

C: **Amen.**

BLESSING

SONG

“Take My Life”

Holiness, holiness is what I long for. Holiness is what I need.

Holiness, holiness is what you want from me.

Refrain: So take my heart; form it. Take my mind; transform it.

Take my will; conform it to yours, to yours, O Lord.

Faithfulness, faithfulness is what I long for. Faithfulness is what I need.

Faithfulness, faithfulness is what you want from me.

Refrain

Righteousness, righteousness is what I long for. Righteousness is what I need.

Righteousness, righteousness is what you want from me.

Refrain

POST- SERVICE MUSIC

“Bring the Rain”

CONTEMPORARY WORSHIP SONG CREDITS

“Draw Me Close” words & music by Kelly Carpenter © 1994 Mercy/Vineyard Publishing
“Everlasting God” words & music by Brenton Brown & Ken Riley © 2005 Thank You Music
“In The Secret” words & music by Andy Park © 1995 Mercy/Vineyard Publishing
“Take My Life” words & music by Scott Underwood © 1994 Mercy/Vineyard Publishing

Used by permission. CCLI License #744619