



March 17, 2024

Trinity Lutheran Church and School

40 West Nicholai Street

Hicksville, New York 11801

Our Ministry Staff

Rev. Dr. Johnson Rethinasamy, Sr. Pastor
Henry DeVries, Minister of Music
Jennifer Forte, Principal

Contact Information

Church Office 516-931-2225
School Office 516-931-2211
www.trinityhicksville.org
churchoffice@trinityhicksville.org

Deacons

Anthony Cavaliere
Betsy Lazarek
Peg Ruhs
Lynn Waldeck

Mission Statement

***Trinity is a caring family where people gather to know, worship,
serve, and share Jesus.***

Fifth Sunday in Lent

Welcome

Today's Epistle speaks of Jesus, our High Priest. High priests are called to offer sacrifices for the sins of the people as well as themselves. Jesus is a different sort of high priest who offers Himself as sacrifice, once for all, that we might be forgiven and granted eternal salvation. In the Gospel, Jesus proclaims that He came not to be served, but to serve. He came to offer His life as a ransom for us. As we follow Jesus, we are called to reflect His actions and attitude of service and sacrifice. May we likewise go to serve and sacrifice for others.

Holy Communion

We believe that Christ's body and blood are truly present in Holy Communion, and that we receive the forgiveness of sins along with the bread and wine in this Holy Meal. As a "Family Church," we invite those who share this understanding, and who desire God's forgiveness and strength, to join with us in receiving Holy Communion. If you have any questions, please speak to the pastor at any time. All worshippers are asked to fill out the "Fellowship Pad" in the pew and pass it down. After all have signed, please leave the pad at the end of the pew to be picked up after worship. Please stand where indicated with a ❖. Thank you!

PRELUDE

"Ich ruf' zu dir, Herr Jesu Christ"

- Bach

See page 4 in the News and Notes insert for background on today's music.

GREETING and ANNOUNCEMENTS

❖ HYMN

"Christ the Life of All the Living"

LBW 97

Christ, the life of all the living, Christ, the death of death, our foe,
Christ, yourself for me once giving to the darkest depths of woe:
through your suff'ring, death, and merit life eternal I inherit.
Thousand, thousand thanks are due, dearest Jesus, unto you.

You have suffered great affliction and have borne it patiently,
even death by crucifixion, fully to atone for me;
for you chose to be tormented that my doom should be prevented.
Thousand, thousand thanks are due, dearest Jesus, unto you.

Then, for all that bought my pardon, for the sorrows deep and sore,
for the anguish in the garden, I will thank you evermore;
thank you for the groaning, sighing, for the bleeding and the dying,
for that last triumphant cry, praise you evermore on high.

❖ INVOCATION

P *In the name of the Father, and of the ✠ Son, and of the Holy Spirit.*
C **Amen.**

❖ CONFESSION and ABSOLUTION FOR LENT

P *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.*

C **Amen.**

P *Let us confess our sins against God and our neighbor.*

+ *Silence may be kept.* +

P *Holy God,*

C **Have mercy and hear us. Though we are poor sinful creatures, have mercy and hear us. Though we have turned from you and grieved you, have mercy and hear us. Though we have hardened our hearts against you and against our sisters and brothers, have mercy and hear us. Though we deserve judgment, wrath, and condemnation, for the sake of your beloved Son, Jesus Christ, have mercy and hear us. Forgive us, heal us, and save us, through Jesus Christ our Lord. Amen.**

P *God hates nothing that he has made and forgives the sins of all those who are penitent. He shall create in us new and contrite hearts, so that we who worthily lament our sins and acknowledge our wretchedness, may receive from him, the God of all mercy, perfect remission, and forgiveness. This he promises through Jesus Christ, his Son, who is our Lord, our Savior, and our righteousness forever.*

C **Amen.**

❖ KYRIE

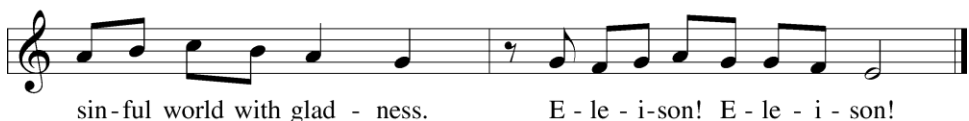
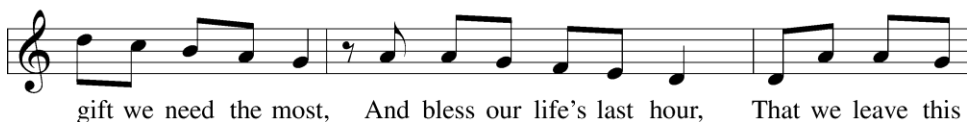
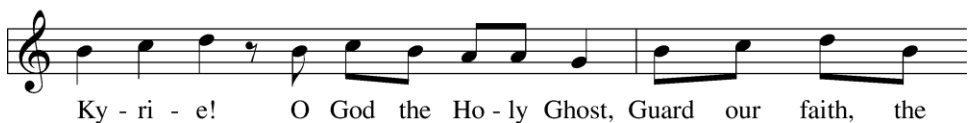
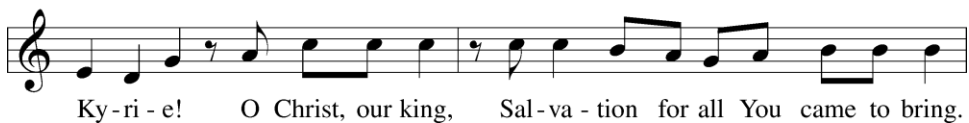
LSB 942



Ky-ri - e! God, Fa-ther in heav'n a-bove, You a-bound in gra-cious love,



Of all things the mak-er and pre-serv - er. E - le - i-son! E - le - i-son!



❖ PRAYER OF THE DAY

P *The Lord be with you.*

C **And also with you.**

P *Let us pray.*

Lord Jesus, You are our great High Priest. Teach us to follow Your example of service and sacrifice for others, so that more people may know of the forgiveness that can only be found in You; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

CHILDREN ARE NOW DISMISSED TO ATTEND CHRIST'S KIDS (9:00)

OLD TESTAMENT READING

Jeremiah 31:31-34

“Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more.”

R *This is the Word of the Lord.*

C **Thanks be to God.**

PSALM Psalm 119:9-16

R *How can a young man keep his way pure?
By guarding it according to your word.*

C **With my whole heart I seek you;
let me not wander from your commandments!**

R *I have stored up your word in my heart,
that I might not sin against you.*

C **Blessed are you, O LORD;
teach me your statutes!**

R *With my lips I declare
all the rules of your mouth.*

C **In the way of your testimonies I delight
as much as in all riches.**

R *I will meditate on your precepts
and fix my eyes on your ways.*

C **I will delight in your statutes;
I will not forget your word.**

ALL ***Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.***

EPISTLE

Hebrews 5:1-10

For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward, since he himself is beset with weakness. Because of this he is obligated

to offer sacrifice for his own sins just as he does for those of the people. And no one takes this honor for himself, but only when called by God, just as Aaron was.

So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, after the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him, being designated by God a high priest after the order of Melchizedek.

R *This is the Word of the Lord.*

C **Thanks be to God.**

❖ VERSE for LENT

C Re - turn to the Lord, your God, for He is gra-cious and
mer - ci - ful, slow to an - ger, and a-bound-ing in
stead-fast love, and a - bound - ing in stead - fast love.

❖ GOSPEL

Mark 10:35-45

P *The Holy Gospel according to St. Mark, the tenth chapter.*

C **Glory to You, O Lord.**

And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What do you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, but to sit at my right hand or at my left is not mine to grant, but it is for

those for whom it has been prepared.” And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. But it shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

P *This is the Gospel of the Lord.*

C **Praise to You, O Christ.**

❖ HYMN OF THE DAY

“My Song Is Love Unknown”

LSB 430



1 My song is love un - known, My Sav - ior's love to
 2 He came from His blest throne Sal - va - tion to be -
 3 Some - times they strew His way And His sweet prais - es
 4 Why, what hath my Lord done? What makes this rage and

me, Love to the love - less shown That they might love - ly
 stow; But men made strange, and none The longed - for Christ would
 sing; Re - sound - ing all the day Ho - san - nas to their
 spite? He made the lame to run, He gave the blind their

be. Oh, who am I That for my sake
 know. But, oh, my friend, My friend in - deed,
 King. Then “Cru - ci - fy!” Is all their breath,
 sight. Sweet in - ju - ries! Yet they at these

My Lord should take Frail flesh and die?
 Who at my need His life did spend!
 And for His death They thirst and cry.
 Them - selves dis - please And 'gainst Him rise.

5 They rise and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful He
To suffering goes
That He His foes
From thence might free.

6 In life no house, no home
My Lord on earth might have;
In death no friendly tomb
But what a stranger gave.
What may I say?
Heav'n was His home
But mine the tomb
Wherein He lay.

7 Here might I stay and sing,
No story so divine!
Never was love, dear King,
Never was grief like Thine.
This is my friend,
In whose sweet praise
I all my days
Could gladly spend!

SERMON

Pastor Chris Singer

+ Please turn and face your fellow members across the center aisle +

❖ APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

❖ PRAYER OF THE CHURCH

A Lord, in your mercy,
C hear our prayer.

OFFERING

+ Please sign and pass the Fellowship Pad at this time +

TRINITY CHOIR (9:00)

"In the Shadow of Your Wings"

— Leavitt

Gracious God be merciful, O my God be merciful. My soul is crying out to you. My only refuge Lord is you, God most high. In the shadow of your wings, 'neath the shadow of your wings. My soul finds rest from my deep distress. My heart hides there till this darkness passes by. I cry to God on high whose purpose is fulfilled for me. He reaches down to save and reproaches him who threatens me. Gracious God, be merciful, O my God, be merciful. My soul finds love and truth in you. No other place of safety Lord but you. In the shadow of your wings I hide, O my God most high.

OFFERING VOLUNTARY (10:45)

"Christ, du Lamm Gottes"

— Bach

❖ OFFERTORY



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

SERVICE OF THE SACRAMENT

❖ PREFACE

P *The Lord be with you.*

C **And also with you.**

P *Lift up your hearts.*

C **We lift them to the Lord.**

P *Let us give thanks to the Lord our God.*

C **It is right to give Him thanks and praise.**

P *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the Paschal Feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:*

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

❖ THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

❖ PROCLAMATION OF CHRIST

P *As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.*

C **Amen. Come, Lord Jesus.**

❖ LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

❖ AGNUS DEI *Lamb of God*



O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the



DISTRIBUTION HYMNS

“Glory Be to Jesus”

LSB 433



- 1 Glo - ry be to Je - sus, Who in bit - ter pains
- 2 Grace and life e - ter - nal In that blood I find;
- 3 Blest through end - less a - ges Be the pre - cious stream
- 4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!
Blest be His com - pas - sion, In - fi - nite - ly kind!
Which from end - less tor - ment Did the world re - deem!
But the blood of Je - sus For our par - don cries.

- 5 Oft as earth exulting
Wafts its praise on high,
Angel hosts rejoicing
Make their glad reply.

- 6 Lift we, then, our voices,
Swell the mighty flood;
Louder still and louder
Praise the precious blood!

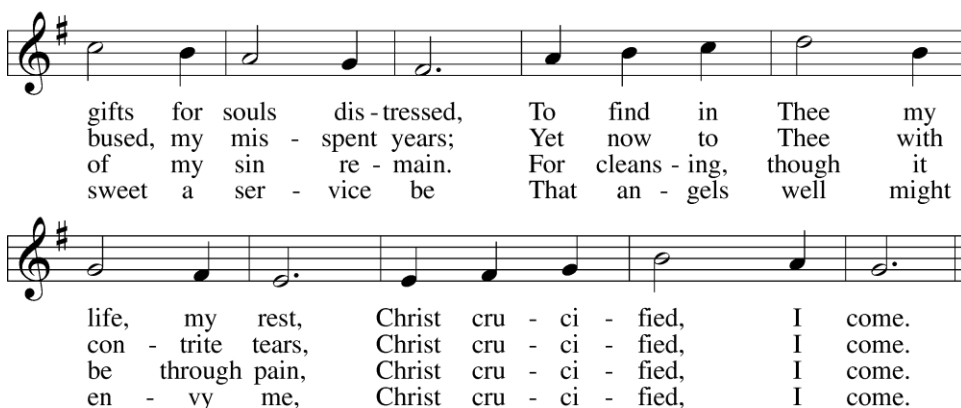
Text and tune: Public domain

“Drawn to the Cross, Which Thou Hast Blessed”

LSB 560



- 1 Drawn to the cross, which Thou hast blessed With heal - ing
- 2 Thou know - est all my griefs and fears, Thy grace a -
- 3 Wash me and take a - way each stain; Let noth - ing
- 4 And then for work to do for Thee, Which shall so



gifts for souls dis - tressed, To find in Thee my
 bused, my mis - spent years; Yet now to Thee with
 of my sin re - main. For cleans - ing, though it
 sweet a ser - vice be That an - gels well might
 life, my rest, Christ cru - ci - fied, I come.
 con - trite tears, Christ cru - ci - fied, I come.
 be through pain, Christ cru - ci - fied, I come.
 en - vy me, Christ cru - ci - fied, I come.

Text and tune: Public domain

❖ NUNC DIMITTIS *Song of Simeon*



Lord, now You let Your ser - vant go in peace; Your word has been ful -
 filled. My own eyes have seen the sal - va - tion which You have pre -
 pared in the sight of ev - 'ry peo - ple: A light to re -
 veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.
 Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;
 as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

❖ POST-COMMUNION COLLECT

A *Let us pray.*

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

❖ BENEDICTION

P *The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace.*

C **Amen.**

❖ HYMN

“What Wondrous Love Is This”

LSB 543



1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink-ing down, sink-ing down, sink-ing down, When
3 To God and to the Lamb I will sing, I will sing; To
4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That
I was sink-ing down, sink-ing down, When I was sink-ing down Be -
God and to the Lamb I will sing; To God and to the Lamb, Who
when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread-ful curse for my
neath God's righ-teous frown, Christ laid a-side His crown for my
is the great I AM, While mil-lions join the theme, I will
sing His love for me, And through e-ter-ni-ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!
soul, for my soul, Christ laid a-side His crown for my soul.
sing, I will sing, While mil-lions join the theme, I will sing.
on, I'll sing on, And through e-ter-ni-ty I'll sing on.

Text and tune: Public domain

❖ DISMISSAL

P *Go in peace. Serve the Lord!*
C **Thanks be to God!**

POSTLUDE

"Prelude in f-minor"

- Bach

*We welcome Pastor Chris Singer, Lutheran Church Charities,
Comfort Dog Ministry CEO, who will be leading out time of worship today.*

"Kyrie! God, Father" LSB 942 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004101
Tune: Public domain

"My Song Is Love Unknown" LSB 430 Text: Public domain Tune: © John Ireland Trust. Used by permission: LSB Hymn License no. 110004101

Anthem: Text copyright 1989 by Phil Speary. Arrangement copyright 1990 by GIA Publications, Chicago, IL

"Whoever Would Be Great Among You" – Nelson, Copyright 1971, Augsburg Publishing House

LSB hymns reprinted with permission under ONE LICENSE #738863-A. All rights reserved."