

READY TO *serve*

••••• LUKE 1:38 •••••



Twentieth Sunday *after* Pentecost

LWML Sunday

October 6, 2024

Trinity Lutheran Church and School

40 West Nicholal Street

Hicksville, New York 11801

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Mission Statement

*Trinity is a caring family where people gather
to know, worship, serve, and share Jesus.*

Twentieth Sunday *after* Pentecost

Welcome

The wisdom of the world suggests that God has given us the idea, and we are to design this thing called marriage and family. Yet for all our best intentions, sin has left us struggling not only to fulfill but to even accept the wisdom of God's design. Jesus is not apologetic of the shape of marriage and family, and He calls us to join Him in rejoicing over God's gift and to work to fulfill His holy purpose in our own homes and families. Even the child does not get overlooked by our Lord's hand of mercy and blessing.

LWML Sunday – Ready to Serve

Traditionally celebrated the first Sunday in October, Lutheran Women in Mission Sunday can be celebrated any time.

This year's Lutheran Women in Mission Sunday theme is "Ready to Serve" based on Luke 1:38. As redeemed children of God, Lutheran Women in Mission give thanks for the opportunity to serve others as we have been served, to proclaim that Jesus is our Lord and that He came for all nations, and to respond with our mite offerings to support God's mission. Our example has been the widow and her mites. The offering she made was observed by our Lord leading Him to share that her copper coins, her mites, were *"everything she had, all she had to live on."* (Mark 12:43) May our mite offerings be blessed for our Lord's kingdom.

And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her. (Luke 1:38)

Holy Communion

We believe that Christ's body and blood are truly present in Holy Communion, and that we receive the forgiveness of sins along with the bread and wine in this Holy Meal. As a "Family Church," we invite those who share this understanding, and who desire God's forgiveness and strength, to join with us in receiving Holy Communion. If you have any questions, please speak to our pastor at any time. All worshippers are asked to fill out the "Fellowship Pad" in the pew and pass it down. After all have signed, please leave the pad at the end of the pew to be picked up after worship. Please stand where indicated with a ❖. Thank you!

PRELUDE "Rhosymedre (Our Father, By Whose Name)" - Vaughan Williams

GREETING AND ANNOUNCEMENTS

❖ OPENING HYMN

"With the Lord Begin Your Task"

LSB 869



1 With the Lord be - gin your task; Je - sus will di - rect it.
 2 Let each day be - gin with prayer, Praise, and ad - o - ra - tion.
 3 With your Sav - ior at your side, Foes need not a - larm you;
 4 If your task be thus be - gun With the Sav - ior's bless - ing,
 5 Thus, Lord Je - sus, ev - 'ry task Be to You com - mend - ed;



For His aid and coun - sel ask; Je - sus will per - fect it.
 On the Lord cast ev - 'ry care; He is your sal - va - tion.
 In His prom - is - es con - fide, And no ill can harm you.
 Safe - ly then your course will run, Toward the prom - ise press - ing.
 May Your will be done, I ask, Un - til life is end - ed.



Ev - 'ry morn with Je - sus rise, And when day is end - ed,
 Morn - ing, eve - ning, and at night Je - sus will be near you,
 All your trust and hope re - pose In the might - y Mas - ter,
 Good will fol - low ev - 'ry - where While you here must wan - der;
 Je - sus, in Your name be - gun Be the day's en - deav - or;



In His name then close your eyes; Be to Him com - mend - ed.
 Save you from the tempt - er's might, With His pres - ence cheer you.
 Who in wis - dom tru - ly knows How to stem dis - as - ter.
 You at last the joy will share In the man - sions yon - der.
 Grant that it may well be done To Your praise for - ev - er.

❖ INVOCATION

P *In the name of the Father, and of the ✠ Son, and of the Holy Spirit.*

C Amen.

❖ CONFESSION and FORGIVENESS

P *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

[1 John 1:8-9]

+ *Silence for reflection on God's Word and for self-examination* +

P *Let us then confess our sins to God our Father.*

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.**

P *Almighty God, in his mercy, has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of Christ, and by his authority, I therefore forgive you all your sins in the name of the Father, and of the † Son, and of the Holy Spirit.* [John 20:19-23]

C **Amen.**

❖ **HYMN OF PRAISE** *Glory to God in the Highest*

A Glo-ry to God in the high-est, and peace to His peo-ple on earth.

C Lord God, heav - en - ly king, al - might - y God and

Fa - ther: We wor - ship You, we give You thanks, we

praise You for Your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God: You

take a - way the sin of the world; have mer - cy on

us. You are seat - ed at the right hand of the

Fa-ther; re-ceive our prayer. For You a-lone are the
 Ho-ly One, You a-lone are the Lord, You a-
 lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa-ther. A - men.

❖ PRAYER OF THE DAY

P *The Lord be with you.*

C **And also with you.**

P *Let us pray.*

Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may always think and do those things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

CHILDREN ARE NOW DISMISSED TO ATTEND SUNDAY SCHOOL

OLD TESTAMENT READING

Genesis 2:18-25

¹⁸ Then the Lord God said, "It is not good that the man should be alone; I will make him a helper fit for him." ¹⁹ Now out of the ground the Lord God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. ²⁰ The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. ²¹ So the Lord God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. ²² And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. ²³ Then the man said,

“This at last is bone of my bones
and flesh of my flesh;
she shall be called Woman,
because she was taken out of Man.

²⁴ Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. ²⁵ And the man and his wife were both naked and were not ashamed.

R *This is the Word of the Lord.*

C **Thanks be to God.**

EPISTLE

Hebrews 2:1-13

Therefore we must pay much closer attention to what we have heard, lest we drift away from it. ² For since the message declared by angels proved to be reliable, and every transgression or disobedience received a just retribution, ³ how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, ⁴ while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

⁵ For it was not to angels that God subjected the world to come, of which we are speaking. ⁶ It has been testified somewhere,

“What is man, that you are mindful of him,
or the son of man, that you care for him?

⁷ You made him for a little while lower than the angels;
you have crowned him with glory and honor,

⁸ putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. ⁹ But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰ For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. ¹¹ For he who sanctifies and those who are sanctified all have one source. That is why he is not ashamed to call them brothers, ¹² saying,

“I will tell of your name to my brothers;
in the midst of the congregation I will sing your praise.”

¹³ And again,

“I will put my trust in him.”

And again,

“Behold, I and the children God has given me.”

R *This is the Word of the Lord.*

C **Thanks be to God.**

❖ ALLELUIA and VERSE

C Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

❖ HOLY GOSPEL

Mark 10:2-16

P *The Holy Gospel according to St. Mark, the tenth chapter.*

C **Glory to You, O Lord.**

² And Pharisees came up and in order to test him asked, “Is it lawful for a man to divorce his wife?” ³ He answered them, “What did Moses command you?” ⁴ They said, “Moses allowed a man to write a certificate of divorce and to send her away.” ⁵ And Jesus said to them, “Because of your hardness of heart he wrote you this commandment. ⁶ But from the beginning of creation, ‘God made them male and female.’ ⁷ ‘Therefore a man shall leave his father and mother and hold fast to his wife, ⁸ and the two shall become one flesh.’ So they are no longer two but one flesh. ⁹ What therefore God has joined together, let not man separate.”

¹⁰ And in the house the disciples asked him again about this matter. ¹¹ And he said to them, “Whoever divorces his wife and marries another commits adultery against her, ¹² and if she divorces her husband and marries another, she commits adultery.”

¹³ And they were bringing children to him that he might touch them, and the disciples rebuked them. ¹⁴ But when Jesus saw it, he was indignant and said to them, “Let the children come to me; do not hinder them, for to such belongs the kingdom of God. ¹⁵ Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.” ¹⁶ And he took them in his arms and blessed them, laying his hands on them.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

❖ HYMN

“Our Father, by Whose Name”

LSB 863



1 Our Fa - ther, by whose name All fa - ther-hood is known,
2 O Christ, Thy - self a child With - in an earth - ly home,
3 O Spir - it, who dost bind Our hearts in u - ni - ty,



Who dost in love pro - claim Each fam - i - ly Thine own,
With heart still un - de - filed, Thou didst to man-hood come;
Who teach - est us to find The love from self set free,



Bless Thou all par - ents, guard - ing well, With con - stant love as
Our chil - dren bless in ev - 'ry place That they may all be -
In all our hearts such love in - crease That ev - 'ry home by



sen - ti - nel, The homes in which Thy peo - ple dwell.
hold Thy face, And know - ing Thee may grow in grace.
this re - lease May be the dwell - ing place of peace.

❖ LWML PLEDGE

In fervent gratitude for the Savior's dying love and His blood-bought gift of redemption we dedicate ourselves to Him with all that we are and have; and in obedience to His call for workers in the harvest fields, we pledge Him our willing service wherever and whenever He has need of us. We consecrate to our Savior our hands to work for Him, our feet to go on His errands, our voice to sing His praises, our lips to proclaim His redeeming love, our silver and our gold to extend His Kingdom, our will to do His will, and every power of our life to the great task of bringing the lost and the erring into eternal fellowship with Him. Amen.

SERMON

Pastor Johnson Rethinasamy

❖ APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

❖ PRAYERS OF THE CHURCH

- A** Lord, in your mercy,
C Hear our prayer.

OFFERING + Please sign and pass the Fellowship Pad at this time +

Your gift to the Lord is an act of worship which shows your trust in God to provide for you and it shows your thankfulness for the blessings received.

† On your Mobile Phone: Send a text to 77977 and type in TLCLI. Follow the instructions to send your gift today or set up a recurring gift.

† Go to our website at www.TrinityHicksville.org to the "Giving" tab:



† Go directly to PushPay:



TRINITY CHOIR

"Give Me Jesus"

– arr. Lau

In the morning when I rise, give me Jesus. You may have all the rest, give me Jesus.
Just about the break of day, give me Jesus. You may have all the rest, give me Jesus.
And when I come to die, give me Jesus. You may have all the rest, give me Jesus. And
when I want to sing, give me Jesus. You may have all the rest, give me Jesus, my Lord.

❖ OFFERTORY *What Shall I Render*



C What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

SERVICE OF THE SACRAMENT

❖ PREFACE



P The Lord be with you.



C And al-so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:*

C Ho - ly, ho - ly, ho - ly Lord, Lord God of

pow'r and might: Heav'n and earth are full of Your

glo - ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name



❖ **THE WORDS OF OUR LORD**

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

❖ **PROCLAMATION OF CHRIST**

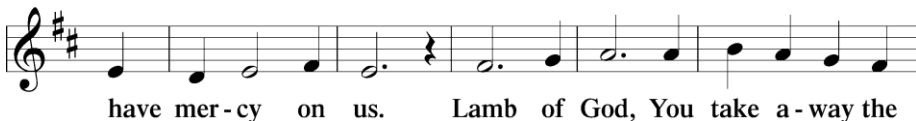
P *As often as we eat this bread and drink this cup, we proclaim the Lord’s death until he comes.*

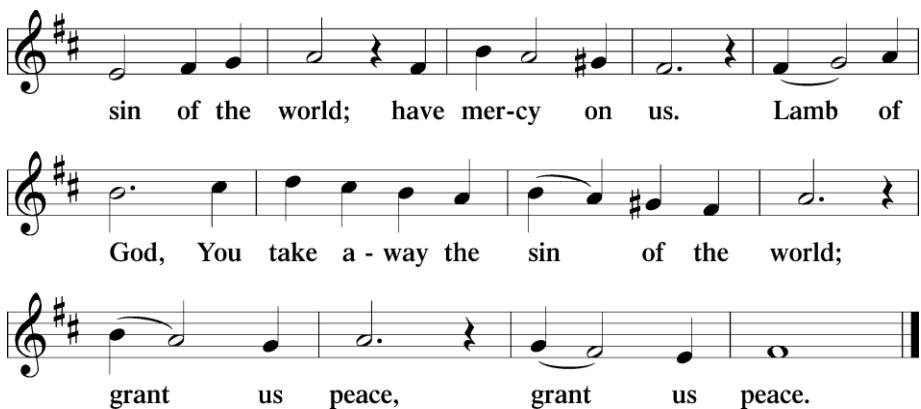
C **Amen. Come, Lord Jesus.**

❖ **LORD’S PRAYER**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

❖ **AGNUS DEI** *Lamb of God*





sin of the world; have mer-cy on us. Lamb of
 God, You take a - way the sin of the world;
 grant us peace, grant us peace.

DISTRIBUTION HYMNS

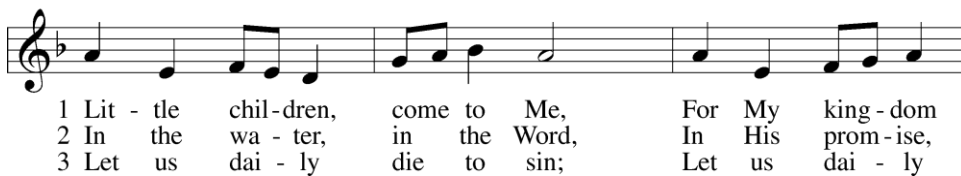
“Father Welcomes”

LSB 605

Refrain



Fa - ther wel-comes all His chil - dren To His fam - 'ly
 through His Son. Fa - ther giv - ing His sal - va - tion,
 Life for - ev - er has been won.



1 Lit - tle chil-dren, come to Me, For My king - dom
 2 In the wa - ter, in the Word, In His prom - ise,
 3 Let us dai - ly die to sin; Let us dai - ly



is of these. Life and love I have to give,
 be as - sured: Those who are bap - tized and be - lieve
 rise with Him, Walk in the love of Christ our Lord,

Refrain

Mer - cy — for your sin.
 Shall be — born a - gain.
 Live in the peace of God.

“Jesus Loves Me”

LSB 588

1 Je - sus loves me! This I know, For the Bi - ble tells me so.
 2 Je - sus loves me! He who died Heav-en's gates to o - pen wide.

Lit - tle ones to Him be - long; They are weak, but He is strong.
 He has washed a - way my sin, Lets His lit - tle child come in.

Refrain

Yes, Je - sus loves me! Yes, Je - sus loves me!

Yes, Je - sus loves me! The Bi - ble tells me so.

Text and tune: Public domain

Blest Be the Tie that Binds

LSB 975

1 Blest be the tie that binds Our hearts in
 2 Be - fore our Fa - ther's throne We pour our
 3 We share our mu - tual woes, Our mu - tual
 4 When here our path - ways part, We suf - fer
 5 From sor - row, toil, and pain, And sin we

Chris - tian love; The fel - low - ship of
 ar - dent prayers; Our fears, our hopes, our
 bur - dens bear, And of - ten for each
 bit - ter pain; Yet, one in Christ and
 shall be free And per - fect love and

 kin - dred minds Is like to that a - bove.
 aims are one, Our com - forts and our cares.
 oth - er flows The sym - pa - thiz - ing tear.
 one in heart, We hope to meet a - gain.
 friend - ship reign Through all e - ter - ni - ty.

Text and tune: Public domain

❖ **POST COMMUNION CANTICLE** *Thank the Lord*

C Thank the Lord and sing His praise; tell ev - 'ry-one what
 He has done. Let ev - 'ry-one who seeks the Lord re -
 joice and proud - ly bear His name. He re - calls His prom - is -
 es and leads His peo - ple forth in joy with shouts of thanks -
 giv - ing. Al - le - lu - ia, al - le - lu - ia.

❖ **CLOSING PRAYER**

P *Let us pray.*

Father in heaven, we give You thanks and praise that You have rescued Your children through Your Son and restored Your family through forgiveness. Give us grace to both ask forgiveness and to forgive as You have forgiven us, that our earthly families may be rescued from sin, restored to love and unity, and kept strong in Christ all the days of our lives; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

❖ **BENEDICTION**

P *The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ☩ give you peace.*

C Amen.

❖ **HYMN**

“All Hail the Power of Jesus’ Name”

LSB 549



1 All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;
2 Crown Him, ye mar-tyrs of our God, Who from His al - tar call;
3 Ye seed of Is - rael's cho - sen race, Ye ran - somed from the fall,
4 Hail Him, ye heirs of Da - vid's line, Whom Da - vid Lord did call,



Bring forth the roy - al di - a - dem And crown Him Lord of all.
Ex - tol the stem of Jes - se's rod And crown Him Lord of all.
Hail Him who saves you by His grace And crown Him Lord of all.
The God in - car-nate, man di - vine, And crown Him Lord of all.



Bring forth the roy - al di - a - dem And crown Him Lord of all.
Ex - tol the stem of Jes - se's rod And crown Him Lord of all.
Hail Him who saves you by His grace And crown Him Lord of all.
The God in - car-nate, man di - vine, And crown Him Lord of all.

5 Sinners, whose love can ne'er forget
The wormwood and the gall,
Go, spread your trophies at His feet
And crown Him Lord of all.
Go, spread your trophies at His feet
And crown Him Lord of all.

- 6 Let ev'ry kindred, ev'ry tribe,
On this terrestrial ball
To Him all majesty ascribe
And crown Him Lord of all.
To Him all majesty ascribe
And crown Him Lord of all.
- 7 Oh, that with yonder sacred throng
We at His feet may fall!
We'll join the everlasting song
And crown Him Lord of all.
We'll join the everlasting song
And crown Him Lord of all.

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❖ DISMISSAL

- A** *Go in peace. Serve the Lord.*
C **Thanks be to God!**

POSTLUDE

"Rigaudon"

- Campra

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