

TWENTY-SECOND SUNDAY AFTER PENTECOST

OCTOBER 20, 2024

Trinity Lutheran Church and School

40 West Nicholai Street

Hicksville, New York 11801

Our Ministry Staff

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Deacons

Donna Haines Betsy Lazarek Lynn Waldeck

Mission Statement

Trinity is a caring family where people gather to know, worship, serve, and share Jesus.

TWENTY-SECOND SUNDAY AFTER PENTECOST

Welcome

Imagine someone offering you a gift—a gift that you cannot get on your own. How do you think the giver of that gift would react if you rejected it? That is what today's Readings are about. The children of Israel refused to go into the Promised Land. God's response was, "They shall not enter My rest." They had been slaves and gotten a good taste of the harshness of the wilderness. Yet they refused to go into a land where they would have rest. Today, God offers you rest through the gift of the forgiveness of sins. Do not miss out on the rest God offers you right now through Jesus.

Holy Communion

We believe that Christ's body and blood are truly present in Holy Communion, and that we receive the forgiveness of sins along with the bread and wine in this Holy Meal. As a "Family Church," we invite those who share this understanding, and who desire God's forgiveness and strength, to join with us in receiving Holy Communion. If you have any questions, please speak to our pastor at any time. All worshippers are asked to fill out the "Fellowship Pad" in the pew and pass it down. After all have signed, please leave the pad at the end of the pew to be picked up after worship. Please stand where indicated with a . Thank you!

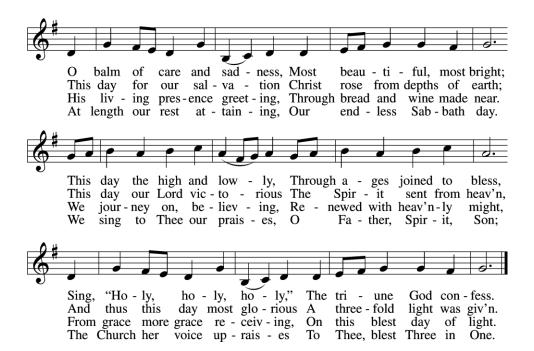
PRELUDE

'Partita on "Rise, O Church, Like Christ Arisen" - Cherwien I. Chorale II. Rise, O Church - *Like Incense*

See the News and Notes insert for background on today's music.

GREETING AND ANNOUNCEMENTS





INVOCATION

- In the name of the Father, and of the

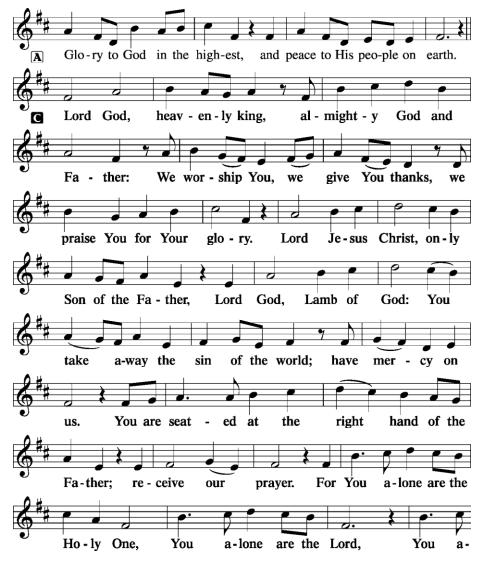
 → Son, and of the Holy Spirit.
- C Amen.

CONFESSION and FORGIVENESS

- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. [I John 1:8-9]
 - + Silence for reflection on God's Word and for self-examination +
- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

- Almighty God, in his mercy, has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of Christ, and by his authority, I therefore forgive you all your sins in the name of the Father, and of the + Son, and of the Holy Spirit. [John 20:19-23]
- C Amen.

❖ HYMN OF PRAISE Glory to God in the Highest





❖ PRAYER OF THE DAY

- **P** The Lord be with you.
- And also with you.
- P Let us pray.

O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

CHILDREN ARE NOW DISMISSED TO ATTEND SUNDAY SCHOOL

OLD TESTAMENT READING

Ecclesiastes 5:10-20

¹⁰ He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. ¹¹ When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? ¹² Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

¹³ There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, ¹⁴ and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. ¹⁵ As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. ¹⁶ This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? ¹⁷ Moreover, all his days he eats in darkness in much vexation and sickness and anger.

¹⁸ Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. ¹⁹ Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—

this is the gift of God. ²⁰ For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

R This is the Word of the Lord.

Thanks be to God.

EPISTLE Hebrews 4:1-13

Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. ² For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. ³ For we who have believed enter that rest, as he has said,

"As I swore in my wrath,

'They shall not enter my rest,'"

although his works were finished from the foundation of the world. ⁴ For he has somewhere spoken of the seventh day in this way: "And God rested on the seventh day from all his works." ⁵ And again in this passage he said,

"They shall not enter my rest."

⁶ Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, ⁷ again he appoints a certain day, "Today," saying through David so long afterward, in the words already quoted,

"Today, if you hear his voice, do not harden your hearts."

⁸ For if Joshua had given them rest, God would not have spoken of another day later on. ⁹ So then, there remains a Sabbath rest for the people of God, ¹⁰ for whoever has entered God's rest has also rested from his works as God did from his.

¹¹Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. ¹²For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. ¹³ And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

R This is the Word of the Lord.

Thanks be to God.

❖ ALLELUIA and VERSE



❖ HOLY GOSPEL
Mark 10:23-31

P The Holy Gospel according to St. Mark, the tenth chapter.

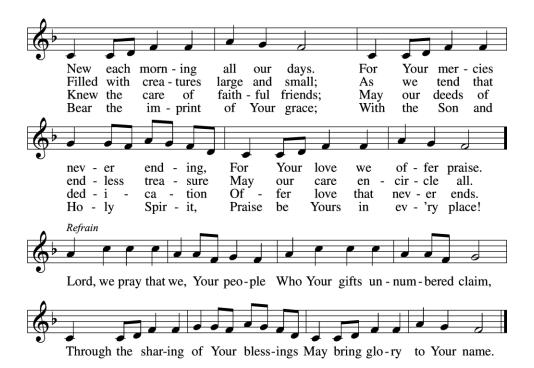
Glory to You, O Lord.

²³ And Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" ²⁴ And the disciples were amazed at his words. But Jesus said to them again, "Children, how difficult it is to enter the kingdom of God! ²⁵ It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." ²⁶ And they were exceedingly astonished, and said to him, "Then who can be saved?" ²⁷ Jesus looked at them and said, "With man it is impossible, but not with God. For all things are possible with God." ²⁸ Peter began to say to him, "See, we have left everything and followed you." ²⁹ Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, ³⁰ who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. ³¹ But many who are first will be last, and the last first."

P This is the Gospel of the Lord.

Praise to You, O Christ.





SERMON

Pastor Johnson Rethinasamy

❖ APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

A Lord, in your mercy,

Hear our prayer.

OFFERING

+ Please sign and pass the Fellowship Pad at this time +

Your gift to the Lord is an act of worship which shows your trust in God to provide for you and it shows your thankfulness for the blessings received.

- † On your Mobile Phone: Send a text to 77977 and type in TLCLI. Follow the instructions to send your gift today or set up a recurring gift.
- † Go to our website at www.TrinityHicksville.org to the "Giving" tab:



† Go directly to PushPay:



TRINITY CHOIR

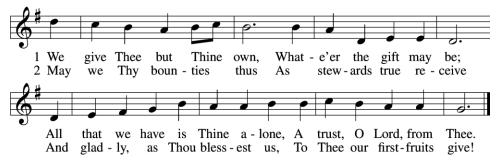
"Rise, O Church, Like Christ Arisen"

arr. Ferguson

Rise, O Church, like Christ arisen, from this meal of love and grace; may we through such love envision whose we are, and whose, our praise. Alleluia, alleluia; God, the wonder of our days. Rise, transformed, and choose to follow after Christ, though wounded, whole; broken, shared, our lives are hallowed to release and to console. Alleluia, alleluia; Christ, our present, past, and goal. Rise, remember well the future God has called us to receive; present by God's loving nurture, Spirited then let us live. Alleluia, alleluia; Spirit, grace by whom we live. Service be our sure vocation; courage be our daily breath; mercy be our destination from this day and unto death. Alleluia, alleluia. Rise, O church, a living faith.

❖ OFFERTORY We Give Thee But Thine Own

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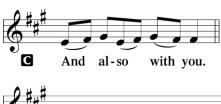


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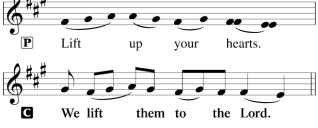
SERVICE OF THE SACRAMENT

❖ PREFACE





P

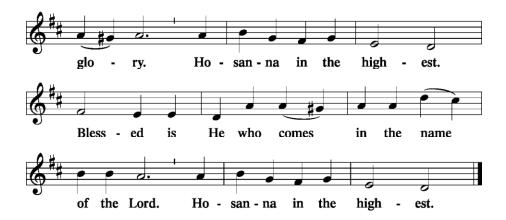






It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:





THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My
→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

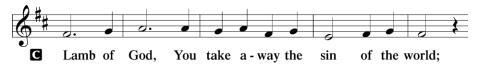
PROCLAMATION OF CHRIST

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.
- C Amen. Come, Lord Jesus.

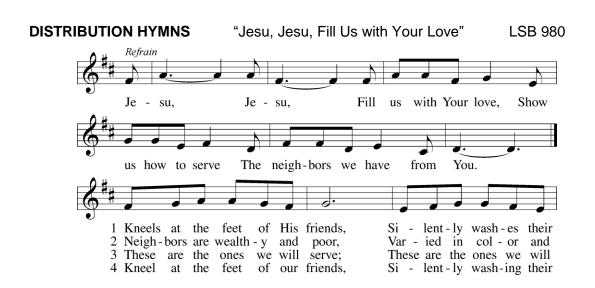
❖ LORD'S PRAYER

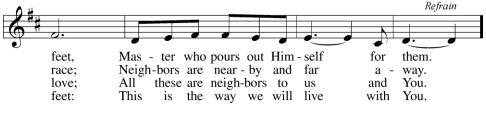
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

* AGNUS DEI Lamb of God









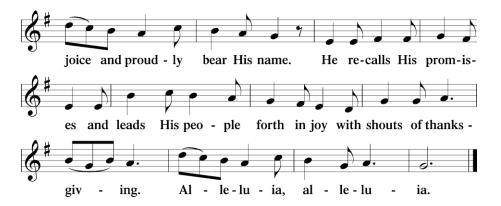


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❖ POST COMMUNION CANTICLE Thank the Lord



In His arms He'll take and shield thee; Thou wilt find a sol-ace there.



CLOSING PRAYER

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

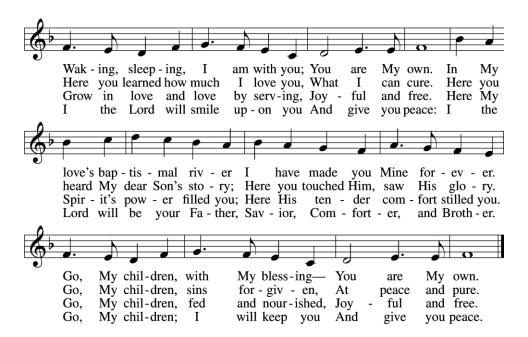
C Amen.

*** BENEDICTION**

- The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and

 → give you peace.
- C Amen.





❖ DISMISSAL

A Go in peace. Serve the Lord.

Thanks be to God!

POSTLUDE "Partita on "Rise, O Church, Like Christ Arisen" - Cherwien V. Toccata

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