

## Reformation Sunday

Therefore, since we have  
been justified through  
faith, we have peace with  
God through our Lord Jesus  
Christ, through whom we  
have gained access by faith  
into this grace in which we  
now stand.



Romans 5:1-2 NIV

October 27,  
2024

### Trinity Lutheran Church and School

40 West Nicolai Street

Hicksville, New York 11801

#### *Our Ministry Staff*

Rev. Dr. Johnson Rethinasamy, Sr. Pastor  
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#### *Deacons*

Donna Haines  
Betsy Lazarek  
Lynn Waldeck

#### **Mission Statement**

*Trinity is a caring family where people gather  
to know, worship, serve, and share Jesus.*



cor - ner - stone, Cho - sen of the Lord and pre - cious,  
 hosts, and stay; Come with all Your lov - ing - kind - ness,  
 ask to gain; What they gain from You, for - ev - er  
 to the Son, Praise and hon - or to the Spir - it,  
 Bind - ing all the Church in one; Ho - ly Zi - on's  
 Hear Your peo - ple as they pray; And Your full - est  
 With the bless - ed to re - tain; And here - af - ter  
 Ev - er three and ev - er one: One in might and  
 help for - ev - er And our con - fi - dence a - lone.  
 ben - e - dic - tion Shed with - in these walls to - day.  
 in Your glo - ry Ev - er - more with You to reign.  
 one in glo - ry While un - end - ing a - ges run!

Text and tune: Public domain

## ❖ INVOCATION

**P** *In the name of the Father, and of the ✠ Son, and of the Holy Spirit.*

**C** **Amen.**

## ❖ CONFESSION *Confession, Small Catechism; Romans 3:22b–24*

**P** *Confession has two parts.*

**C** **First, that we confess our sins, and second, that we receive absolution, that is, forgiveness, from the pastor as from God Himself, not doubting, but firmly believing that by it our sins are forgiven before God in heaven.**

**P** *Let us confess our sins to God our Father.*

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have placed other gods before You. We have failed to fear, love, and trust in You above all things. We humbly ask that for the sake of Your Son, Jesus Christ, have mercy on us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## ❖ FORGIVENESS

**P** *For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by His grace as a gift, through the redemption that is in Christ Jesus.*

*Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of the Word, I announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.*

**C** Amen.

❖ **HYMN OF PRAISE** *All Glory Be to God on High*

LSB 947



1 All glo - ry be to God on high And thanks for all His  
 2 We praise and laud and wor - ship You; We give You thanks for -  
 3 O Je - sus Christ, the on - ly Son Be - got - ten of the  
 4 O Ho - ly Spir - it, our de - light And source of con - so -



fa - vor; No harm can touch or ter - ri - fy A  
 ev - er, O Fa - ther, for Your rule is true And  
 Fa - ther, Your sav - ing death has made us one With  
 la - tion, Pro - tect us from the dev - il's might Through



child of God for - ev - er. God shows His good and  
 just and chang - es nev - er. With bound - less pow'r, Your  
 God and with each oth - er. O Lamb of God, to  
 Je - sus, our sal - va - tion, Who by His death up -



gra - cious will And grants His peace, the world to fill—  
 might - y reign Ful - fills what - ev - er You or - dain.  
 You on high In our dis - tress we sin - ners cry,  
 on a tree Has res - cued us from mis - er - y:



All strife at last has end - ed.  
 Lord, grant us ev - 'ry bless - ing!  
 Have mer - cy on us, a - men!  
 To this we hold for - ev - er.

## ❖ PRAYER OF THE DAY

**P** *The Lord be with you.*

**C** **And also with you.**

**P** *Let us pray.*

*Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

**C** **Amen.**

## CHILDREN ARE NOW DISMISSED TO ATTEND SUNDAY SCHOOL

### FIRST READING

Revelation 14:6-7

<sup>6</sup>Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. <sup>7</sup>And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

**R** *This is the Word of the Lord.*

**C** **Thanks be to God.**

### TRINITY CHOIR

"God Is Our Refuge and Our Strength"

– Behnke

*God is our refuge and our strength, our only help in trouble. We will not fear, though the earth give way and the mountains fall into the sea, though its waters roar and foam and the mountains quake with their surging. There is a river whose streams make glad the city of God, the holy place where the Most High dwells. God is... Nations are in uproar, kingdoms fall; He lifts His voice, the earth melts. The Lord Almighty is with us, the God of Jacob is our fortress. God is... He makes wars cease; He breaks the bow and burns the shields with fire. Be still, and know that I am God. The Lord Almighty is with us, the God of Jacob is our fortress. God is...*

### EPISTLE

Romans 3:19-28

<sup>19</sup>Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. <sup>20</sup>For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

<sup>21</sup> But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—<sup>22</sup> the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup> for all have sinned and fall short of the glory of God, <sup>24</sup> and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup> whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup> It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

<sup>27</sup> Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. <sup>28</sup> For we hold that one is justified by faith apart from works of the law.

**R** *This is the Word of the Lord.*

**C** **Thanks be to God.**

❖ **ALLELUIA** (*Sing twice before the Gospel and once after*)

LSB 952



❖ **HOLY GOSPEL**

Mark 10:46-52

**P** *The Holy Gospel according to St. Mark, the tenth chapter.*



**C** **Glo - ry to You, O Lord.**

<sup>46</sup> And they came to Jericho. And as he was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. <sup>47</sup> And when he heard that it was Jesus of Nazareth, he began to cry out and say, “Jesus, Son of David, have mercy on me!” <sup>48</sup> And many rebuked him, telling him to be silent. But he cried out all the more, “Son of David, have mercy on me!” <sup>49</sup> And Jesus stopped and said, “Call him.” And they called the blind man, saying to him, “Take heart. Get up; he is calling you.” <sup>50</sup> And throwing off his cloak, he sprang up and came to Jesus. <sup>51</sup> And Jesus said to him, “What do you want me to do for you?” And the blind

man said to him, "Rabbi, let me recover my sight."<sup>52</sup> And Jesus said to him, "Go your way; your faith has made you well." And immediately he recovered his sight and followed him on the way.

**P** *This is the Gospel of the Lord.*



**C** Praise to You, O Christ.

❖ **HYMN OF THE DAY**

"A Mighty Fortress"

LSB 656



1 A might - y for - tress is our God,  
 2 With might of ours can naught be done,  
 3 Though dev - ils all the world should fill,  
 4 The Word they still shall let re - main



A trust - y shield and weap - on;  
 Soon were our loss ef - fect - ed;  
 All ea - ger to de - vour us,  
 Nor an - y thanks have for it;



He helps us free from ev - 'ry need  
 But for us fights the val - iant One,  
 We trem - ble not, we fear no ill;  
 He's by our side up - on the plain



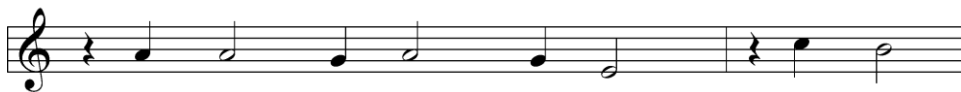
That hath us now o'er - tak - en.  
 Whom God Him - self e - lect - ed.  
 They shall not o - ver - pow'r us.  
 With His good gifts and Spir - it.



The old e - vil foe Now means  
 Ask ye, Who is this? Je - sus  
 This world's prince may still Scowl fierce  
 And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might  
 Christ it is, Of Sab - a - oth Lord,  
 as he will, He can harm us none.  
 child, and wife, Though these all be gone,



Are his dread arms in fight; On earth  
 And there's none oth - er God; He holds  
 He's judged; the deed is done; One lit -  
 Our vic - t'ry has been won; The King -



is not his e - qual.  
 the field for - ev - er.  
 tle word can fell him.  
 dom ours re - main - eth.

Tune and text: Public domain



"Ein feste Burg ist unser Gott"

Ein feste Burg ist unser Gott,  
ein gute Wehr und Waffen;  
er hilft uns frei aus aller Not,  
die uns jetzt hat betroffen.  
Der alt böse Feind,  
mit Ernst er's jetzt meint,  
groß Macht und viel List  
sein grausam Rüstung ist,  
auf Erd ist nicht seins gleichen.

Mit unsrer Macht ist nichts getan,  
wir sind gar bald verloren;  
es streit' für uns der rechte  
Mann,  
den Gott hat selbst erkoren.  
Fragst du, wer der ist?  
Er heißt Jesus Christ,  
der Herr Zebaoth,  
und ist kein anderer Gott,  
das Feld muss er behalten.

Und wenn die Welt voll Teufel  
wär  
und wollt uns gar verschlingen,  
so fürchten wir uns nicht so sehr,  
es soll uns doch gelingen.  
Der Fürst dieser Welt,  
wie sau'r er sich stellt,  
tut er uns doch nicht;  
das macht, er ist gericht':  
ein Wörtlein kann ihn fällen.

Das Wort sie sollen lassen stahn  
und kein' Dank dazu haben;  
er ist bei uns wohl auf dem Plan  
mit seinem Geist und Gaben.  
Nehmen sie den Leib,  
Gut, Ehr, Kind und Weib:  
lass fahren dahin,  
sie haben's kein' Gewinn,  
das Reich muss uns doch  
bleiben.

A Mighty Fortress  
(Mandarin)

1.  
上主是我坚固堡垒，永不动摇之保障；  
上主是我随时帮助，使我脱危难恐慌；  
历代仇敌散但，仍欲兴波作浪，  
牠奸狡又势口，  
残忍毒辣非常，无比凶恶真难防
2.  
我们若靠自己力量，虽然奋力必失败；  
有大能者在我一方，祂是上主所选派；  
若你问祂是谁？基督耶稣元帅，  
又称全能主宰，  
世世代代不改，祂至终胜利奏凯
3.  
纵全世界充满鬼魔，恐吓要将我毁灭，  
我们不怕，因有神旨，靠主真理必告捷；  
幽暗之君虽猛，我们也不心惊，  
狂暴我们能忍，  
因祂永刑已定，主言一出即倒倾
4.  
主言权能无边无量，远胜世上众君王，  
我们领受圣灵恩典，因主时常在我旁。  
亲戚货财可舍，渺小浮生可丧，  
身体纵被杀害，  
真理依然兴旺，上主国度永久长

A Mighty Fortress  
(Tamil)

1. கர்த்தர்தான் எங்கள்  
துர்க்கமும்  
அரண் பலமுமாமே;  
உண்டாம் இக்கட்டனைத்தயும்  
கழிப்பர் அவர்தாமே.  
பொல்லாங்களின் சினம்  
இப்போது மா விஷம்,  
துஷ்டமுஞ் சூதையும்  
அணிந்து உறுமும்,  
நிரகர் புவியில் இல்லை.
2. எதற்கு நாங்கள் வல்லவர்?  
இந் நீசர் சக்தியற்றோர்;  
எங்களுக்காய் வேறொருவர்  
போர் செய்வதற்கேற்பட்டோர்  
யார்? இயேசுக் கிறிஸ்துதான்!  
ஆ, இந்தப் பலவான்  
எங்களின் ரட்சகர்,  
சேனாபதி அவர்,  
ஜெயிப்பார் அவர்தாமே.
3. விழுங்க வரும் பேய்களால்  
புவி நிரம்பினாலும்,  
பயப்படோம்; கர்த்தாவினால்  
எதிர்த்து நிற்கக் கூடும்.  
இருளின் பிரபு  
சீறினாலும், அது  
வெல்லப்பட்டந்த பேய்,  
தள்ளண்கைத் தீர்ந்ததே;  
ஓர் சொல்லினால் முறியும்.
4. பகைஞர் தெய்வ  
வார்த்தையை  
பகைத்தும், அது நிற்கும்  
கர்த்தர் சகாயர், அவர் கை  
வரந் தந்தாதரிக்கும்.  
மாற்றான்கள் யாவையும்  
ஜீவனையே தானும்  
வாங்கினாலும் கேடோ?  
இராஜ்ஜியம் அல்லோ  
எங்களுக்கே யிருக்கும்.

+ Please turn and face your fellow members across the center aisle +

❖ NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

❖ PRAYERS OF THE CHURCH

**A** Lord, in your mercy,  
**C** Hear our prayer.

**OFFERING** + Please sign and pass the Fellowship Pad at this time +

Your gift to the Lord is an act of worship which shows your trust in God to provide for you and it shows your thankfulness for the blessings received.

† On your Mobile Phone: Send a text to 77977 and type in TLCLI. Follow the instructions to send your gift today or set up a recurring gift.

† Go to our website at [www.TrinityHicksville.org](http://www.TrinityHicksville.org) to the "Giving" tab:



† Go directly to PushPay:



**TRINITY CHOIR**      “O Lord, I Love the Habitation of Your House”      - Bender

*O Lord, I love the habitation of your house and the place where your glory dwells. Forever, O Lord, your Word is firmly set in the heavens. O Lord... Your Word is a lamp to my feet and a light to my path. O Lord... Glory be to the Father and to the Son and to the Holy Spirit. O Lord...*

❖ **OFFERTORY**



Let the vine - yards be fruit - ful, Lord,      And fill      to the brim our  
cup      of      bless - ing. Gath - er      a har - vest from the seeds that were  
sown, That we may be fed      with the bread      of      life. Gath - er the  
hopes and the dreams of      all;      U - nite them with the prayers      we  
of - fer now.      Grace      our      ta - ble with Your      pres - ence, and  
give us      A fore - taste of the feast      to      come.

**THE CELEBRATION OF HOLY COMMUNION**

❖ **PREFACE**

- P**      *The Lord be with you.*
- C**      **And also with you.**
- P**      *Lift up your hearts.*
- C**      **We lift them to the Lord.**

**P** *Let us give thanks to the Lord our God.*

**C** **It is right to give Him thanks and praise.**

**P** *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is His body and blood as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:*



I - sa-iah, might-y seer in days of old, The Lord of all in spir-it



did be-hold High on a loft-y throne, in splen-dor bright, With robes that



filled the tem-ple courts with light. A-bove the throne were flam-ing ser-a-phim;



Six wings had they, these mes-sen-gers of Him. With two they veiled their



fac-es as was right, With two they hum-bly hid their feet from sight,



And with the oth - er two a - loft they soared; One to the oth - er



called and praised the Lord: "Ho - ly is God, the Lord of Sab - a - oth!



Ho - ly is God, the Lord of Sab - a - oth! Ho - ly is God, the Lord of



Sab - a - oth! His glo - ry fills the heav - ens and the earth!" The beams and lin - tels



trem - bled at the cry, And clouds of smoke en - wrapped the throne on high.

### ❖ THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### ❖ PROCLAMATION OF CHRIST

**P** *As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.*

**C** **Amen. Come, Lord Jesus.**

❖ LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

❖ AGNUS DEI *Lamb of God*

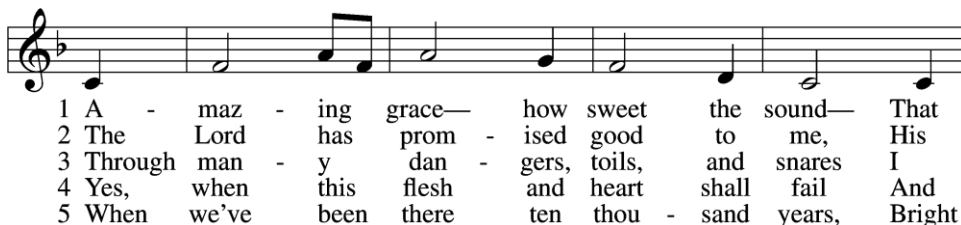


O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

DISTRIBUTION HYMNS

“Amazing Grace”

LSB 744



1 A - maz - ing grace— how sweet the sound— That  
 2 The Lord has prom - ised good to me, His  
 3 Through man - y dan - gers, toils, and snares I  
 4 Yes, when this flesh and heart shall fail And  
 5 When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost but  
 Word my hope se - cures; He will my shield and  
 have al - read - y come; His grace has brought me  
 mor - tal life shall cease, A - maz - ing grace shall  
 shin - ing as the sun, We've no less days to



now am found, Was blind but now I see!  
 por - tion be As long as life en - dures.  
 safe thus far, His grace will lead me home.  
 then pre - vail In heav - en's joy and peace.  
 sing God's praise Than when we'd first be - gun.

“Thy Word Is a Lamp”

LSB 973



Thy Word is a lamp un-to my feet And a light un-to my path.



1 When I feel a - fraid, think I've lost my way,  
 2 I will not for - get Your love for me, and yet My



Still You're there right be - side me. And  
 heart for - ev - er is wan - der - ing.



noth - ing will I fear as long as You are near.  
 Je - sus, be my guide and hold me to Your side; And



Please be near me to the end.  
 I will love You to the end.

“O Lord, We Praise Thee”

LSB 617



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
 2 Thy ho - ly bod - y in - to death was giv - en,  
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy  
 Life to win for us in heav - en. No great - er  
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that  
 love than this to Thee could bind us; May this feast there -  
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!  
 of re - mind us! O Lord, have mer - cy!  
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our  
 Lord, Thy kind - ness did so con - strain Thee That Thy  
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead  
 blood should bless and sus - tain me. All our debt Thou hast paid;  
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!  
 Peace with God once more is made: O Lord, have mer - cy!  
 Days of peace and u - ni - ty: O Lord, have mer - cy!



❖ **POST COMMUNION CANTICLE** *Nunc Dimittis*



**C** Lord, now You let Your ser-vant go in peace; Your word has been ful-



filled. My own eyes have seen the sal - va - tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.



Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

❖ **CLOSING PRAYER**

**P** *Let us pray.*

*You alone, O Lord, are righteous in all Your ways. We thank and praise You for the gift of Christ's perfect righteousness given to us in this Holy Sacrament. What we could never do for ourselves, You have done for us in Christ. Send us from this Table with renewed hearts, ready to serve our neighbors with the love You have first shown us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

**C** **Amen.**

❖ **BENEDICTION**

- P** *The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace.*  
**C** **Amen.**

❖ **HYMN**

“The Church’s One Foundation”

LSB 644



1 The Church’s one foun - da - tion Is Je - sus Christ, her Lord;  
 2 E - lect from ev - ’ry na - tion, Yet one o’er all the earth;  
 3 Though with a scorn - ful won - der The world sees her op - pressed,  
 4 Through toil and trib - u - la - tion And tu - mult of her war  
 5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.  
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.  
 By schisms rent a - sun - der, By her - e - sies dis - tressed,  
 She waits the con - sum - ma - tion Of peace for - ev - er - more  
 And mys - tic sweet com - mu - nion With those whose rest is won.



From heav’n He came and sought her To be His ho - ly bride;  
 One ho - ly name she bless - es, Par - takes one ho - ly food,  
 Yet saints their watch are keep - ing; Their cry goes up, “How long?”  
 Till with the vi - sion glo - rious Her long - ing eyes are blest,  
 O bless - ed heav’n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.  
 And to one hope she press - es With ev - ’ry grace en - dued.  
 And soon the night of weep - ing Shall be the morn of song.  
 And the great Church vic - to - rious Shall be the Church at rest.  
 That we, like saints be - fore us, May see You face to face.

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❖ **DISMISSAL**

- P** *Go in peace. Serve the Lord.*  
**C** **Thanks be to God!**

**POSTLUDE**

‘Toccata on “Amazing Grace”

- Pardini

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