



**Third Sunday *after* the Epiphany**  
**Lutheran Schools Sunday**  
**January 26, 2025**

**Trinity Lutheran Church and School**

**40 West Nicholal Street**

**Hicksville, New York 11801**

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**Mission Statement**

***Trinity is a caring family where people gather  
to know, worship, serve, and share Jesus.***

# Third Sunday *after* the Epiphany

## Welcome

When Jesus unrolled the scroll, the people might have been expecting words from His mouth, but what they got was the Word made flesh, the Word that endures forever. It did not take long before they found reason to wonder. “Is this not Joseph’s son?” The reality is that there are always those who look for reason to doubt or to reject but the Word is given to bring forth faith. The Word is given that by hearing we might believe, but wherever God’s Word is spoken it is also a scandal and offense to the way we see ourselves and our salvation. Jesus has come to address us with the Word of Life so that by hearing we may believe and by believing we may see that Jesus is the Christ, the Son of the living God. The best appreciation for God’s Word is faith.

## National Lutheran Schools Week

National Lutheran Schools Week provides more than 1,800 preschools, elementary schools and high schools with the public opportunity to proclaim and celebrate God’s work among us in schools of The Lutheran Church—Missouri Synod. We thank God for the opportunity to provide excellent academic preparation for the children we serve. We are most grateful for the opportunity to share Jesus’ amazing love with children and their families. National Lutheran Schools Week gives us an opportunity to proclaim these great blessings within the communities we serve. Our schools are amazing incubators for faithful witness of God’s love for us through Christ by teachers and students alike.

## Holy Communion

We believe that Christ’s body and blood are truly present in Holy Communion, and that we receive the forgiveness of sins along with the bread and wine in this Holy Meal. As a “Family Church,” we invite those who share this understanding, and who desire God’s forgiveness and strength, to join with us in receiving Holy Communion. If you have any questions, please speak to the pastor at any time. Non-alcoholic white wine is offered as part of Holy Communion. The cups are in the center of the serving trays. Gluten free wafers are also available, just let the pastor know. All worshippers are asked to fill out the “Fellowship Pad” in the pew and pass it down. After all have signed, please leave the pad at the end of the pew to be picked up after worship. Please stand where indicated with a ❖. Thank you!

**PRELUDE**

"Entree from Suite Liturgique"

- Bedard

**GREETING AND ANNOUNCEMENTS**

## ❖ OPENING HYMN

## “O Word of God Incarnate”

LSB 523



1 O Word of God in - car - nate, O Wis - dom from on high,  
 2 The Church from You, dear Mas - ter, Re - ceived the gift di - vine;  
 3 O make Your Church, dear Sav - ior, A lamp of bur - nished gold



O Truth un - changed, un - chang - ing, O Light of our dark sky:  
 And still that light is lift - ed O'er all the earth to shine.  
 To bear be - fore the na - tions Your true light as of old!



We praise You for the ra - diance That from the hal - lowed page,  
 It is the chart and com - pass That, all life's voy - age through,  
 O teach Your wan - d'ring pil - grims By this their path to trace



A lan - tern to our foot - steps, Shines on from age to age.  
 Mid mists and rocks and quick - sands Still guides, O Christ, to You.  
 Till, clouds and dark - ness end - ed, They see You face to face!

Text and tune: Public domain

## ❖ CONFESSION and ABSOLUTION

**P** *In the name of the Father, and of the ✠ Son, and of the Holy Spirit.*

**C** **Amen.**

[Matthew 28:19b]

**P** *Our help is in the name of the Lord,*

**C** **who made heaven and earth.**

[Psalm 124:8]

**P** *If You, O Lord, kept a record of sins, O Lord, who could stand?*

**C** **But with You there is forgiveness; therefore You are feared.**

[Psalm 130:3-4]

**P** *Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.*

+ Silence for reflection on God's Word and for self-examination +

**P** *Almighty God,*  
**C** **have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** *Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the* ✠ *Son and of the Holy Spirit.*

**C** **Amen.**

❖ **GLORIA IN EXCELSIS** *Glory to God in the Highest*



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

❖ **PRAYER OF THE DAY**

**P** *The Lord be with you.*

**C** **And also with you.**

**P** *Let us pray.*

*O almighty and eternal Father, You defend us from error and join us into the unity of the one Body of Christ, the church, so that we might give witness to Your name. Help us to live out the unity of faith within the Body of peace through our life together under Your Word; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

**C** Amen.

## OLD TESTAMENT READING

Nehemiah 8:1-3, 5-6, 8-10

And all the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the Lord had commanded Israel. <sup>2</sup> So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. <sup>3</sup> And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law.

<sup>5</sup> And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. <sup>6</sup> And Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the Lord with their faces to the ground.

They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

<sup>8</sup> They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

<sup>9</sup> And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept as they heard the words of the Law. <sup>10</sup> Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the Lord is your strength."

**R** *This is the Word of the Lord.*

**C** Thanks be to God.

## EPISTLE

1 Corinthians 12:12-31a

<sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup> For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

<sup>14</sup>For the body does not consist of one member but of many. <sup>15</sup>If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup>And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many parts, yet one body.

<sup>21</sup>The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." <sup>22</sup>On the contrary, the parts of the body that seem to be weaker are indispensable, <sup>23</sup>and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, <sup>24</sup>which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, <sup>25</sup>that there may be no division in the body, but that the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together; if one member is honored, all rejoice together.

<sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak with tongues? Do all interpret? <sup>31</sup>But earnestly desire the higher gifts.

**R** *This is the Word of the Lord.*

**C** **Thanks be to God.**

❖ **ALLELUIA and VERSE**

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**C** These things are writ-ten that you may be - lieve that

Je - sus is the Christ, the Son of God.



## ❖ GOSPEL

Luke 4:16-30

**P** *The Holy Gospel according to St. Luke, the fourth chapter.*

**C** **Glory to You, O Lord.**

<sup>16</sup> And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. <sup>17</sup> And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

<sup>18</sup> “The Spirit of the Lord is upon me,  
because he has anointed me  
to proclaim good news to the poor.  
He has sent me to proclaim liberty to the captives  
and recovering of sight to the blind,  
to set at liberty those who are oppressed,  
<sup>19</sup> to proclaim the year of the Lord's favor.”

<sup>20</sup> And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. <sup>21</sup> And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” <sup>22</sup> And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph's son?” <sup>23</sup> And he said to them, “Doubtless you will quote to me this proverb, “Physician, heal yourself.” What we have heard you did at Capernaum, do here in your hometown as well.” <sup>24</sup> And he said, “Truly, I say to you, no prophet is acceptable in his hometown. <sup>25</sup> But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, <sup>26</sup> and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. <sup>27</sup> And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.” <sup>28</sup> When they heard these things, all in the synagogue were filled with wrath. <sup>29</sup> And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. <sup>30</sup> But passing through their midst, he went away.

**P** *This is the Gospel of the Lord.*

**C** **Praise to You, O Christ.**

## HYMN

## "O Christ, Our True and Only Light"

LSB 839



1 O Christ, our true and on - ly light, En - light - en  
 2 Fill with the ra - diance of Your grace The souls now  
 3 O gent - ly call those gone a - stray That they may  
 4 Shine on the dark - ened and the cold; Re - call the  
 5 That they with us may ev - er - more Such grace with



those who sit in night; Let those a - far now  
 lost in er - ror's maze; En - light - en those whose  
 find the sav - ing way! Let ev - 'ry con - science  
 wan - d'ers to Your fold. U - nite all those who  
 won - d'ring thanks a - dore And end - less praise to



hear Your voice And in Your fold with us re - jice.  
 in - most minds Some dark de - lu - sion haunts and blinds.  
 sore op - pressed In You find peace and heav'n - ly rest.  
 walk a - part; Con - firm the weak and doubt - ing heart,  
 You be giv'n By all Your Church in earth and heav'n.

Text and tune: Public domain

## SERMON

## TLSGRADES 2 and 3

## "Sing Alleluia to the Lord"

– Taylor

Sing alleluia to the Lord. Sing alleluia to the Lord above. Sing alleluia. Sing alleluia. Sing alleluia to the Lord. Lift up your songs of praise. Give God your best always. God's love is strong and true and fills all the earth. We trust God's Holy Name. God's love will never change. Our hearts are filled with joy. Our hope is in God.

+ Please turn and face your fellow members across the center aisle +

## ❖ APOSTLES' CREED

**I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will**



come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### ❖ PRAYERS OF THE CHURCH

- A** Lord, in your mercy,
- C** hear our prayer.

**OFFERING** + Please sign and pass the Fellowship Pad at this time +

Your gift to the Lord is an act of worship which shows your trust in God to provide for you and it shows your thankfulness for the blessings received.

† On your Mobile Phone: Send a text to 77977 and type in TLCLI. Follow the instructions to send your gift today or set up a recurring gift.

† Go to our website at [www.TrinityHicksville.org](http://www.TrinityHicksville.org) to the “Giving” tab:



† Go directly to PushPay:



### ❖ OFFERTORY *Doxology*

LSB 805

△ Praise God, from whom all bless - ings flow; Praise Him, all  
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly  
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

### ❖ THE CELEBRATION OF HOLY COMMUNION

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:*

❖ **SANCTUS** *Holy, Holy, Holy*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

❖ **THE WORDS OF OUR LORD**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\dagger$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\dagger$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

❖ PROCLAMATION OF CHRIST

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.
- C** Amen. Come, Lord Jesus.

❖ LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

❖ AGNUS DEI *Lamb of God*

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

DISTRIBUTION HYMNS

“Thy Word Is A Lamp”

LSB 973

*Refrain*  
Thy Word is a lamp un-to my feet And a light un-to my path.



1 When I feel a - fraid, think I've lost my way,  
 2 I will not for - get Your love for me, and yet My



Still You're there right be - side me. And  
 heart for - ev - er is wan - der - ing.



noth - ing will I fear as long as You are near.  
 Je - sus, be my guide and hold me to Your side; And



Please be near me to the end. \_\_\_\_\_  
 I will love You to the end. \_\_\_\_\_

*Refrain*

“Come, Let Us Eat”

LSB 626



1 Come, let us eat, for now the feast is spread,  
 2 Come, let us drink, for now the wine is poured,  
 3 In His pres - ence now we meet and rest,  
 4 Rise, then, to spread a - broad God's might - y Word,



Come, let us eat, for now the feast is spread.  
 Come, let us drink, for now the wine is poured.  
 In His pres - ence now we meet and rest.  
 Rise, then, to spread a - broad God's might - y Word.



Our Lord's bod - y let us take to - geth - er,  
 Je - sus' blood poured let us drink to - geth - er,  
 In the pres - ence of our Lord we gath - er,  
 Je - sus ris - en will bring in the King - dom,



*All*  
 Our Lord's bod - y let us take to - geth - er.  
 Je - sus' blood poured let us drink to - geth - er.  
 In the pres - ence of our Lord we gath - er.  
 Je - sus ris - en will bring in the King - dom.

❖ **NUNC DIMITTIS** *Song of Simeon*



1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three - in - One;



A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

## ❖ POST-COMMUNION THANKSGIVING

**P** *Let us pray.*

*Lord of heaven and earth, You are one Lord, and in unity You have delivered Your people from sin and its death to belong to You and to live under You in Your kingdom forevermore. What You have united as a people gathered around Your Word and Sacraments and what we confess before the world, we pray You to bless and prosper until all Your work in us is brought to completion; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

**C** **Amen.**

## ❖ BENEDICTION

**P** *The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace.*

**C** **Amen.**

## ❖ HYMN

### “God Has Spoken By His Prophets”

LSB 583



1 God has spo - ken by His proph - ets, Spo - ken His un - chang - ing Word;  
2 God has spo - ken by Christ Je - sus, Christ, the ev - er - last - ing Son,  
3 God is speak - ing by His Spir - it, Speak - ing to our hearts a - gain,



Each from age to age pro - claim - ing God, the one, the righ - teous Lord.  
Bright - ness of the Fa - ther's glo - ry, With the Fa - ther ev - er one;  
In the age - less Word de - clar - ing His own mes - sage, now as then.



In the world's de - spair and tur - moil, One firm an - chor holds us fast:  
Spo - ken by the Word In - car - nate, God of God, be - fore time was;  
Through the rise and fall of na - tions One sure faith yet stand - ing fast;



God is king, His throne e - ter - nal; God the first, and God the last.  
Light of Light, to earth de - scend - ing, He re - veals our God to us.  
God a - bides, His Word un - chang - ing; God the first, and God the last.

❖ **DISMISSAL**

**A** *Go in peace. Serve the Lord!*

**C** **Thanks be to God!**

**POSTLUDE**

"Sortie from Suite Liturgique"

- Bedard

*Today's special artwork on the bulletin cover has been provided  
by Donnel Darling, a 7<sup>th</sup> grade student in our school.*

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