

Sixth Sunday after the Epiphany

February 16, 2025

Trinity Lutheran Church and School

40 West Nicholai Street

Our Ministry Staff

Rev. Dr. Johnson Rethinasamy, Sr. Pastor Ajil Kumar Christopher Raj, Vicar Henry DeVries, Minister of Music Donna Haines, Dir. of Ministry Operations Jennifer Forte, Principal

Contact Information

Church Office 516-931-2225 School Office 516-931-2211 www.trinityhicksville.org churchoffice@trinityhicksville.org

Mission Statement

Trinity is a caring family where people gather to know, worship, serve, and share Jesus.

Hicksville, New York 11801

Deacons

Donna Haines Betsy Lazarek Lynn Waldeck



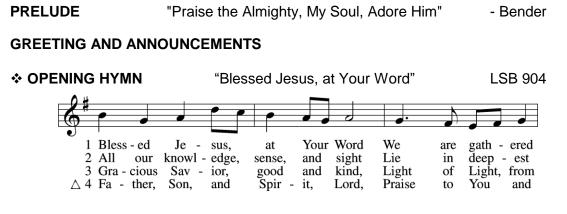
Sixth Sunday after the Epiphany

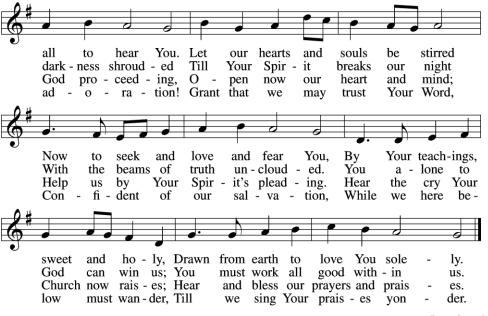
Welcome

Blessings abound in today's readings! Jeremiah laments the one who "trusts in man," but sees the one who "trusts in the Lord," to be like a tree planted with abundant water that "does not cease to bear fruit." (Jeremiah 17:5, 7, 8) Note that we are "planted,"—a passive verb, grace! Luke records another time Jesus preached using beatitudes. He concluded that we, his hearers, should rejoice and leap for joy, for our reward is great in heaven. Such grace! No wonder that Paul, in the Epistle, warns against those who doubt Christ's resurrection. Our Lord is only "the firstfruits of those who have fallen asleep." (1 Corinthians 15:20) Today our worship is full of rejoicing in the grace of God. It also gives us strength to produce fruit every day.

Holy Communion

We believe that Christ's body and blood are truly present in Holy Communion, and that we receive the forgiveness of sins along with the bread and wine in this Holy Meal. As a "Family Church," we invite those who share this understanding, and who desire God's forgiveness and strength, to join with us in receiving Holy Communion. If you have any questions, please speak to the pastor at any time. Non-alcoholic white wine is offered as part of Holy Communion. The cups are in the center of the serving trays. Gluten free wafers are also available, just let the pastor know. All worshippers are asked to fill out the "Fellowship Pad" in the pew and pass it down. After all have signed, please leave the pad at the end of the pew to be picked up after worship. Please stand where indicated with a *****. Thank you!





Text and tune: Public domain

CONFESSION and ABSOLUTION

■ In the name of the Father, and of the + Son, and of the Holy Spirit.

[Matthew 28:19b]

[Psalm 124:8]

- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- If You, O Lord, kept a record of sins, O Lord, who could stand?
- **But with You there is forgiveness; therefore You are feared.** [Psalm 130:3-4]
- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
 - + Silence for reflection on God's Word and for self-examination +

P Almighty God,

Amen.

С

have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

✤ GLORIA IN EXCELSIS Glory to God in the Highest

C 1 To God on high be glo - ry And peace to all the earth; 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray; 3 For You a - lone are ho - ly; You on - ly are the Lord. Good-will from God in heav - en Pro- claimed at Je-sus' birth! Lamb of God, our Sav - ior, You take our sins a - way. 0 For - ev - er and for - ev - er, Be wor-shiped and a - dored; We praise and bless You, Fa - ther; Your ho - ly name, we sing-Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High, Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high-

Where You in pow'r are seat-ed At God's right hand on high-In God the Fa-ther's glo-ry. "A-men!" our glad re - ply.

*** PRAYER OF THE DAY**

- P The Lord be with you.
- And also with you.

P Let us pray.

O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

⁵ Thus says the Lord:

"Cursed is the man who trusts in man and makes flesh his strength,

whose heart turns away from the Lord.

⁶ He is like a shrub in the desert,

and shall not see any good come.

He shall dwell in the parched places of the wilderness, in an uninhabited salt land.

⁷ "Blessed is the man who trusts in the Lord, whose trust is the Lord.

⁸ He is like a tree planted by water, that sends out its roots by the stream, and does not fear when heat comes, for its leaves remain green, and is not anxious in the year of drought,

for it does not cease to bear fruit."

- R This is the Word of the Lord.
- **G** Thanks be to God.

EPISTLE

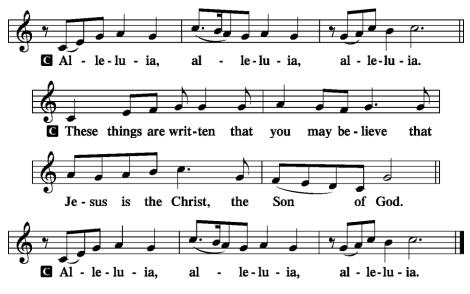
1 Corinthians 15:12-20

¹² Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? ¹³ But if there is no resurrection of the dead, then not even Christ has been raised. ¹⁴ And if Christ has not been raised, then our preaching is in vain and your faith is in vain. ¹⁵ We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. ¹⁶ For if the dead are not raised, not even Christ has been raised. ¹⁷ And if Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸ Then those also who have fallen asleep in Christ have perished. ¹⁹ If in Christ we have hope in this life only, we are of all people most to be pitied.

²⁰ But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

- This is the Word of the Lord.
- C Thanks be to God.

* ALLELUIA and VERSE



GOSPEL

Luke 6:17-26

The Holy Gospel according to St. Luke, the sixth chapter. Glory to You, O Lord.

¹⁷ And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, ¹⁸ who came to hear him and to be healed of their diseases. And those who were troubled with unclean spirits were cured. ¹⁹ And all the crowd sought to touch him, for power came out from him and healed them all.

²⁰ And he lifted up his eyes on his disciples, and said:

"Blessed are you who are poor, for yours is the kingdom of God.

²¹ "Blessed are you who are hungry now, for you shall be satisfied.

"Blessed are you who weep now, for you shall laugh.

²² "Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man! ²³ Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.

²⁴ "But woe to you who are rich, for you have received your consolation.

²⁵ "Woe to you who are full now, for you shall be hungry.

"Woe to you who laugh now, for you shall mourn and weep.

²⁶ "Woe to you, when all people speak well of you, for so their fathers did to the false prophets.

P This is the Gospel of the Lord.

Praise to You, O Christ.

"Praise the Almighty" HYMN LSB 797 1 Praise the Al - might - y, Him! my soul, а dore 2 Trust not rul - ers; they but mor tal: in are 3 Bless - ed. oh, bless - ed they for ev er are 4 Pen - i tent sin - ners, for mer cry ing, cy \triangle 5 Praise, all peo - ple, vou the name so ho ly Ι will Him un - til With Yes. laud death: songs and Earth - born they are and soon de cay. Vain are their the Lord Most High, Whose help is from Whom from sal -Par - don and peace from Him ob tain; Ev er the Him who Of does such won-drous things! All that has 0 an - thems I fore Him As long come be as life's When the coun - sels at last por tal, dark ing And va tion can noth sev er, who in Their faith - ful of the poor sup ply wants ing, be ing, to praise Him sole ly, With hap - py He From Him life al - lows me breath. mv and prey. Since mor grave en - gulfs its tals can no hope to Christ draw nigh. To all who trust in God will helps chil dren He re main. He His heart sings. its a - men Chil - dren of God, with all things came; Bless, O my soul, His ly ho name. af - ford, Place all our Lord. help your trust in Christ. Will Him, our Lord aid and coun - sel now af - ford. in dis - tress. The wid - ows and the fa ther - less. ly Ghost! gel host Praise Fa - ther, Son. and Ho an -



SERMON

+ Please turn and face your fellow members across the center aisle +

* APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*** PRAYERS OF THE CHURCH**

- A Lord, in your mercy,
- **C** hear our prayer.

OFFERING + Please sign and pass the Fellowship Pad at this time +

Your gift to the Lord is an act of worship which shows your trust in God to provide for you and it shows your thankfulness for the blessings received.

- † On your Mobile Phone: Send a text to 77977 and type in TLCLI. Follow the instructions to send your gift today or set up a recurring gift.
- † Go directly to PushPay:



- Stopford

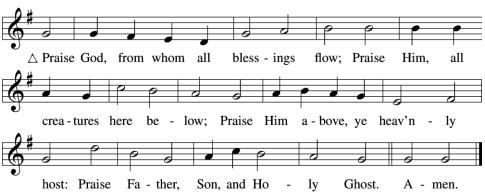
LSB 805

TRINITY CHOIR

"Teach Me, O Lord"

Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end. Give me understanding, and I shall keep thy law; yea, I shall keep it with my whole heart. Make me to go in the path of thy commandments; for therein is my desire. Incline my heart unto thy testimonies, and not to covetousness. O turn away mine eyes, lest they behold vanity; and quicken me in thy way. O establish thy word in thy servant, that I may fear thee. Amen.

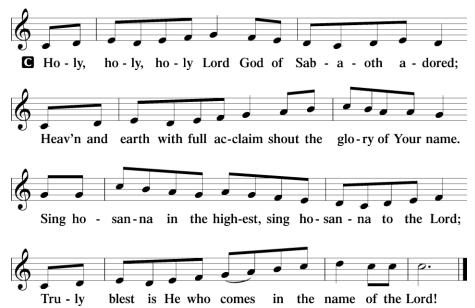
OFFERTORY Doxology



*** THE CELEBRATION OF HOLY COMMUNION**

- **P** The Lord be with you.
- And also with you.
- **P** Lift up your hearts.
- We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who lived among us, revealing Your glory and love, that our darkness should give way to His own brilliant light. Therefore with angels and archangels and all the company of heaven, we laud and magnify Your holy name, evermore praising You and singing:

SANCTUS Holy, Holy, Holy



*** THE WORDS OF OUR LORD**

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

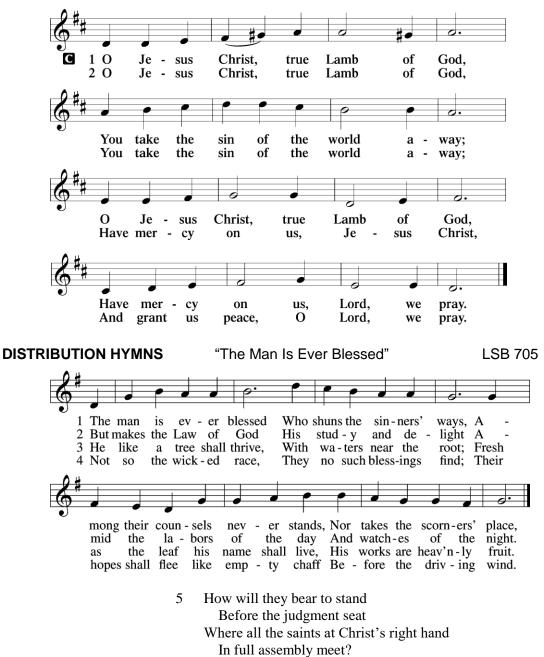
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

*** PROCLAMATION OF CHRIST**

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.
- **C** Amen. Come, Lord Jesus.

LORD'S PRAYER

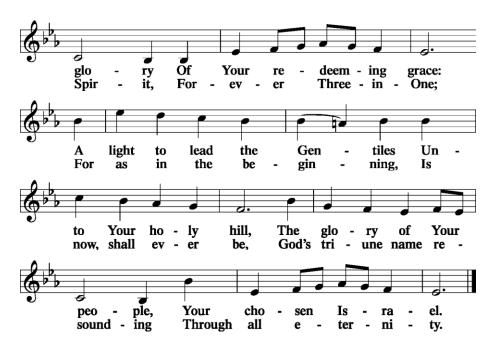
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen. ✤ AGNUS DEI Lamb of God



11







*** POST- COMMUNION THANKSGIVING**

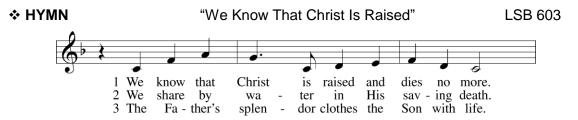
P Let us pray.

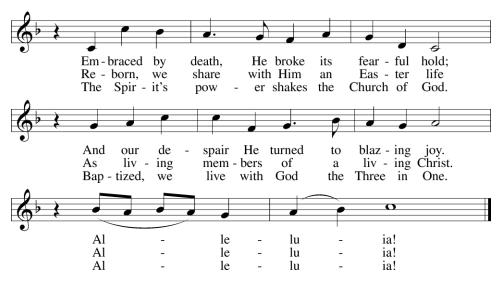
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You to strengthen us so that our intentions are turned to acts of service and our confessions of faith become lives reflecting Your gracious love and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

*** BENEDICTION**

- The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ++ give you peace.
- C Amen.





DISMISSAL

- **A** Go in peace. Serve the Lord!
- C Thanks be to God!

POSTLUDE

"We Know That Christ Is Raised"

- Hobby

Prelude: from "The Master Organ Works of Jan Bender, vol. 1". Copyright 2005 by Concordia Publishing House, St. Louis, MO

Anthem: "Teach Me, O Lord" - Stopford Copyright 2013 by Birnamwood Publications

"We Know That Christ Is Raised" LSB 603 Text: © John B. Geyer. Used by permission: LSB Hymn License no. 110004101 Tune: Public domain

Postlude: from "3 Hymns of Praise, set 2" by Robert A. Hobby. Copyright 1994 by Morning Star Music Publishers, St. Louis, MO

LSB hymns reprinted with permission under ONE LICENSE #738863-A. All rights reserved."