

# EASTER SUNDAY

# THE RESURRECTION OF OUR LORD

**APRIL 20, 2025** 

#### Trinity Lutheran Church and School

#### 40 West Nicholai Street

Hicksville, New York 11801

#### Our Ministry Staff

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Trinity is a caring family where people gather to know, worship, serve, and share Jesus.



EBRATING ars of Ministry is of Education

# EASTER SUNDAY THE RESURRECTION OF OUR LORD APRIL 20, 2025

### WELCOME!

Jesus compels us to ponder the unthinkable, the amazing—to embrace a cataclysmic event that destroys death and literally makes all things new. Resurrection! Christ's brutal coronation and crucifixion ensures that the entire cosmos, the heavens and the earth, are renewed—in resurrection! Chills soar through our souls at the very thought of it all. In confident faith we are bold to confess that king Jesus unleashes His incomparable reign, crushing the evil aggression of principalities, authorities, and even Satan himself. Unrelenting shouts and songs of alleluia shape the church today because of resurrection. Setting aside all timidity, fear, and anxiety, the church acclaims "Alleluia! Christ is risen! He is risen indeed! Alleluia!" Resurrection confidence in Jesus unites our speech and our song on this day, as we await—with the same confidence—our own day of resurrection, with all the saints in glory.

## **HOLY COMMUNION**

We believe that Christ's body and blood are truly present in Holy Communion, and that we receive the forgiveness of sins along with the bread and wine in this Holy Meal. As a "Family Church," we invite those who share this understanding, and who desire God's forgiveness and strength, to join with us in receiving Holy Communion. If you have any questions, please speak to the pastor at any time. All worshippers are asked to fill out the "Fellowship Pad" in the pew and pass it down. After all have signed, please leave the pad at the end of the pew to be picked up after worship. Please stand where indicated with a . Thank you!

PRELUDE

"Praise the Lord with Drums and Cymbals"

- Karg-Elert

#### PASTORAL GREETING

- P He is risen!
- He is risen, indeed!
- P This is the day that the Lord has made.
- We will rejoice and be glad in it.
- P Why are you looking among the dead for the One who is alive? He is risen!
- He is risen, indeed! Allelulia!

# ❖ PROCESSIONAL HYMN "Jesus Christ Is Risen Today" LSB 457



Text and tune: Public domain

#### INVOCATION

- In baptism, your old sinful nature was buried with Christ when He died. When God the Father brought Him back to life again, you were given His wonderful new life to enjoy. To remind ourselves of what happened at our baptism, we speak the words that were spoken at our baptism:
- In the name of the Father, and of the  $\pm$  Son, and of the Holy Spirit. Amen.

#### **❖ CONFESSION and ABSOLUTION**

- As we are about to receive the Holy Supper of our anointed Prophet, Priest, and King, the Lord Jesus Christ, it 4is proper that we examine ourselves. The Ten Commandments, the moral code of the Kingdom, reveal to us the gravity of our sin, for they call us to love God with our whole being and our neighbors as ourselves.
- P You shall have no other gods.
- We confess that we put other things above our fear, love, and trust in God.
- P You shall not misuse the name of the Lord your God.
- We confess that we do not call upon it in every trouble, prayer, praise, and giving of thanks.
- P Remember the Sabbath day by keeping it holy.
- We confess that we do not always hold it sacred and gladly hear and learn God's Word.
- P Honor your father and your mother.
- We confess that we do not always honor them, serve and obey them, love and cherish them.
- **P** You shall not commit adultery.
- We confess that we are not pure in all we say and do, and we do not always love and honor our spouses.
- P You shall not steal.
- We confess that we do not always help our neighbors to improve and protect their possessions and income. We have not shared our possessions and income with the poor and the broken, the needy and homeless.
- P You shall not give false testimony against your neighbor. We confess that we do not always defend our neighbors, or speak well of them, or explain everything in the kindest way.
- P You shall not covet.
- We confess that we do not always help our neighbors keep their property and family relationships.

# Oh, How Good Is Christ the Lord Oh, Qué Bueno Es Jesús









- The Lord's Supper was instituted for the comfort of those who are troubled by their sins. Our Prophet, Priest, and King has paid for our sins. In the stead and by the command of my Lord Jesus Christ, I therefore forgive you all your sins in the name of the Father and of the +Son and of the Holy Spirit.
- C Amen.

#### ❖ HYMN OF PRAISE This is the Feast



#### **❖ PRAYER OF THE DAY**

P The Lord be with you.



P Let us pray.

Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

#### TRINITY GIRL'S BAND

"Hallelujah"

#### OLD TESTAMENT LESSON

Isaiah 65:17-25

for behold, I create Jerusalem to be a joy, and her people to be a gladness.

no more shall be heard in it the sound of weeping and the cry of distress.

They shall not hurt or destroy in all my holy mountain," says the Lord.

- R This is the Word of the Lord.
- Thanks be to God.

<sup>&</sup>lt;sup>17</sup> "For behold, I create new heavens and a new earth, and the former things shall not be remembered or come into mind.

<sup>&</sup>lt;sup>18</sup> But be glad and rejoice forever in that which I create;

<sup>&</sup>lt;sup>19</sup>I will rejoice in Jerusalem and be glad in my people;

<sup>&</sup>lt;sup>20</sup> No more shall there be in it an infant who lives but a few days, or an old man who does not fill out his days, for the young man shall die a hundred years old, and the sinner a hundred years old shall be accursed.

<sup>&</sup>lt;sup>21</sup> They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. <sup>22</sup> They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be,

and my chosen shall long enjoy the work of their hands.

<sup>&</sup>lt;sup>23</sup> They shall not labor in vain or bear children for calamity, for they shall be the offspring of the blessed of the Lord, and their descendants with them.

<sup>&</sup>lt;sup>24</sup> Before they call I will answer; while they are yet speaking I will hear.

<sup>&</sup>lt;sup>25</sup> The wolf and the lamb shall graze together; the lion shall eat straw like the ox, and dust shall be the serpent's food.

Christ the Lord is risen again, Christ hath broken every chain. Hark, angelic voices cry, singing evermore oh high. Alleluia. He who gave for us his life, who for us endured the strife, is our Paschal Lamb today; we too sing for joy, and say Alleluia! He who bore all pain and loss comfortless upon the cross, lives in glory not on high, pleads for us and hears our cry. He who slumbered in the grave is exalted now to save; now through Christendom it rings that the Lamb is King of Kings. Alleluia! Thou, our Paschal Lamb indeed, Christ, Thy ransomed people feed; take our sins and guilt away: let us sing by night and day Alleluia!

#### **EPISTLE LESSON**

1 Corinthians 15:19-26

<sup>19</sup> If in Christ we have hope in this life only, we are of all people most to be pitied.

<sup>20</sup> But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. <sup>21</sup> For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup> For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup> But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. <sup>24</sup> Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup> For he must reign until he has put all his enemies under his feet. <sup>26</sup> The last enemy to be destroyed is death.

- R This is the Word of the Lord.
- Thanks be to God.

\* ALLELUIA (Sing twice before the Gospel and once after)

LSB 952



#### **❖ GOSPEL PROCESSIONAL**

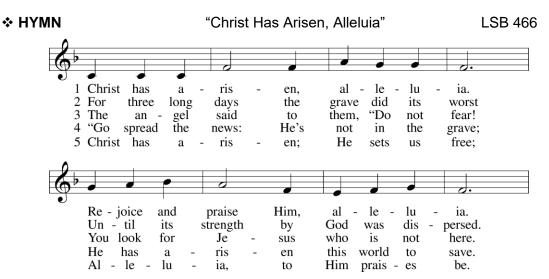
Luke 24:1-12

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.



But on the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. <sup>2</sup> And they found the stone rolled away from the tomb, <sup>3</sup> but when they went in they did not find the body of the Lord Jesus. <sup>4</sup> While they were perplexed about this, behold, two men stood by them in dazzling apparel. <sup>5</sup> And as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead? <sup>6</sup> He is not here, but has risen. Remember how he told you, while he was still in Galilee, <sup>7</sup> that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise." <sup>8</sup> And they remembered his words, <sup>9</sup> and returning from the tomb they told all these things to the eleven and to all the rest. <sup>10</sup> Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, <sup>11</sup> but these words seemed to them an idle tale, and they did not believe them. <sup>12</sup> But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.







#### **SERMON**

TRINITY CHOIR (9:00) "Hallelujah" – Handel

Hallelujah: for the Lord God omnipotent reigneth, Hallelujah! The kingdom of this world is become the kingdom of our Lord and of his Christ, and He shall reign forever and ever - King of kings and Lord of Lords. Hallelujah!

#### **\* NICENE CREED**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

#### ❖ PRAYERS OF THE CHURCH

#### **OFFERING**

+ Please sign and pass the Fellowship Pad at this time +

Your gift to the Lord is an act of worship which shows your trust in God to provide for you and it shows your thankfulness for the blessings received.

- † On your Mobile Phone: Send a text to 77977 and type in TLCLI. Follow the instructions to send your gift today or set up a recurring gift.
- † Go directly to PushPay:

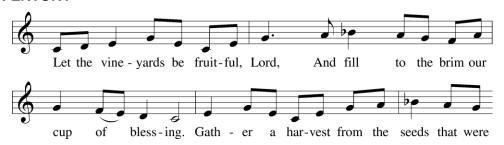


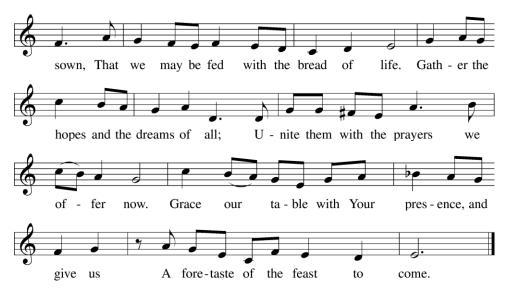
#### OFFERING VOLUNTARY

"Christ Lag In Todesbanden"

Bach

#### **❖ OFFERTORY**





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### **\* THE CELEBRATION OF HOLY COMMUNION**

P The Lord be with you.

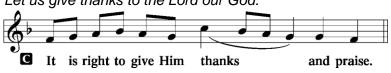


P Lift up your hearts.

P

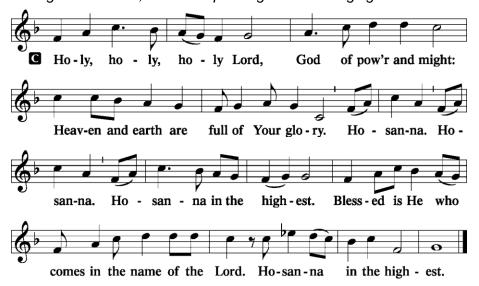


Let us give thanks to the Lord our God.



It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary

Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:



#### ❖ THE WORDS OF OUR LORD

Our Lord Jesus Christ, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and gave it to the disciples and said, "Take, eat; this is my + body, which is given for you. This do in remembrance of me."

In the same way also he took the cup after supper, and when he had given thanks, he gave it to them, saying, "Drink of it, all of you; this cup is the new testament in my ++ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me."

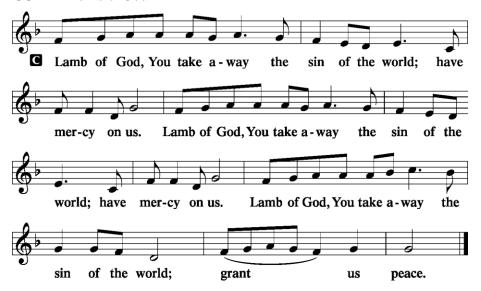
#### **❖ PROCLAMATION OF CHRIST**

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.
- Amen. Come, Lord Jesus.

#### ❖ LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### ❖ AGNUS DEI Lamb of God



**TRINITY CHOIR** (9:00)

"Since By Man Came Death"

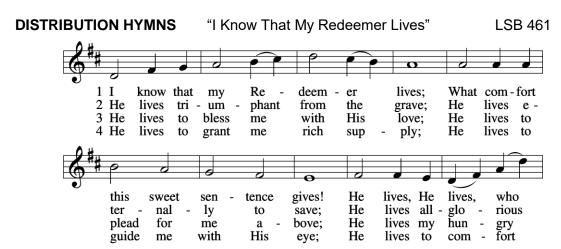
- Handel

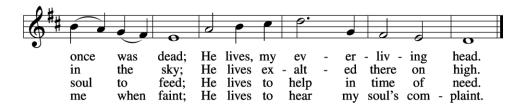
Since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive.

"Christ Is Arisen, Let Us Sing"

Leisring/arr. Kosche

Christ is arisen, let us sing, Alleluia. Today the grave has lost its sting. Alleluia. Adoring praises now we bring, Alleluia. To Christ our Savior, heavenly King. Alleluia!

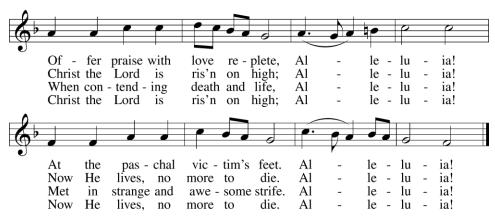




- 5 He lives to silence all my fears; He lives to wipe away my tears; He lives to calm my troubled heart; He lives all blessings to impart.
- He lives, my kind, wise, heav'nly friend;
   He lives and loves me to the end;
   He lives, and while He lives, I'll sing;
   He lives, my Prophet, Priest, and King.
- 7 He lives and grants me daily breath; He lives, and I shall conquer death; He lives my mansion to prepare; He lives to bring me safely there.
- 8 He lives, all glory to His name! He lives, my Jesus, still the same; Oh, the sweet joy this sentence gives: I know that my Redeemer lives!

Text and tune: Public domain

#### "Christ the Lord Is Risen Today! Alleluia!" LSB 463 1 Christ the Lord is ris'n to - day; Αl le - lu ia! 2 For Al the sheep the Lamb has bled, le - lu ia! 3 Hail. the vic - tim un - de - filed. Al lu ia! ho - ly 4 Chris - tians, on this day, Αl lu ia! Chris-tians, has - ten Al ia! le lu your way; Sin - less in the sin - ner's stead. Al le \_ lu ia! God Αl ia! and sin - ners rec - on - ciled, le lu All your grate - ful hom - age pay; A1 1e \_ ia!



Text and tune: Public domain



#### **❖ HYMN OF THANKSGIVING** Thank the Lord



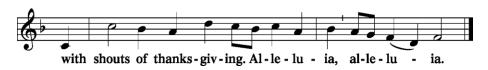
Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



#### **❖ CLOSING PRAYER**

P Let us pray.

We give thanks to You, risen Savior, that You have made all things new through Your resurrection. In this Holy Sacrament Your body and blood nourish us with forgiveness and increase our faith. In this Meal we join all the saints who have prophesied, witnessed, and proclaimed resurrection. Grant that this feast enjoins us to all things new in this time and eternity. Shaped by resurrection hope, joy, and life, grant that we boldly love one another through You, who lives and reigns with the Father and the Holy Spirit, one God, now and forever.

C Amen.

#### **❖ BENEDICTION**

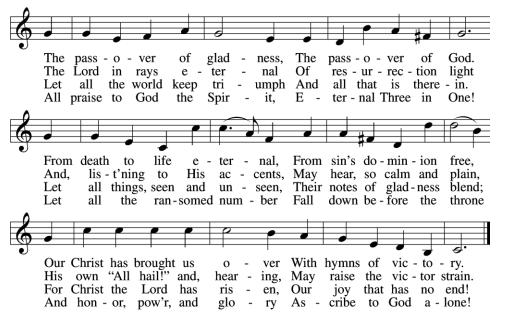
- The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and 

  → give you peace.
- C Amen.

# ❖ RECESSIONAL HYMN "The Day of Resurrection" LSB 478



- 1 The day of res ur rec tion! Earth, tell it out a broad,
- 2 Let hearts be purged of e vil That we may see a right
- 3 Now let the heav'ns be joy ful, Let earth its song be gin,
- △ 4 All praise to God the Fa ther, All praise to God the Son,



Text and tune: Public domain

#### ❖ DISMISSAL

- P Alleluia! Christ is risen!
- He is risen indeed! Alleluia!
- P Go in peace. Serve the Lord.
- Thanks be to God!

POSTLUDE "Toccata" -Widor

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