



Second Sunday of Easter

April 27, 2025

Trinity Lutheran Church and School

40 West Nicholal Street

Hicksville, New York 11801

Our Ministry Staff

Rev. Dr. Johnson Rethinasamy, Sr. Pastor
Ajil Kumar Christopher Raj, Vicar
Henry DeVries, Minister of Music
Donna Haines, Dir. of Ministry Operations
Jennifer Forte, Principal

Contact Information

Church Office 516-931-2225
School Office 516-931-2211
www.trinityhicksville.org
churchoffice@trinityhicksville.org

Deacons

Donna Haines
Betsy Lazarek
Lynn Waldeck



Mission Statement

***Trinity is a caring family where people gather
to know, worship, serve, and share Jesus.***



Second Sunday of Easter

Welcome

Proof is surely what we want, but instead of the kind of proof that would remove the need for faith, God gives us His own marks of suffering to satisfy our fears. We find our refuge in the wounds of Christ. Thomas found them and the doubter became a believer. All of us find answers to the troubles and trials of this mortal life in the wounds of Christ, and from these wounds we confess to the world, "My Lord and my God!" Don't let your doubts and fears drive you away from Jesus. Go to Him with them all, and He has promised to build us up in faith.

Holy Communion

We believe that Christ's body and blood are truly present in Holy Communion, and that we receive the forgiveness of sins along with the bread and wine in this Holy Meal. As a "Family Church," we invite those who share this understanding, and who desire God's forgiveness and strength, to join with us in receiving Holy Communion. If you have any questions, please speak to the pastor at any time. Non-alcoholic white wine is offered as part of Holy Communion. The cups are in the center of the serving trays. Gluten free wafers are also available, just let the pastor know. All worshippers are asked to fill out the "Fellowship Pad" in the pew and pass it down. After all have signed, please leave the pad at the end of the pew to be picked up after worship. Please stand where indicated with a ❖. Thank you!

PRELUDE

"Chaconne in E minor"

- Dietrich Buxtehude

GREETING AND ANNOUNCEMENTS

❖ OPENING HYMN

"Alleluia, Alleluia! Hearts to Heaven"

LSB 477



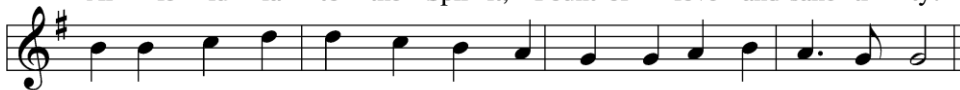
1 Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise:
2 Al - le - lu - ia, Christ is ris - en! Death at last has met de - feat:
△ 3 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high:



Sing to God a hymn of glad-ness, Sing to God a hymn of praise;
See the an-cient pow'rs of e - vil In con - fu - sion and re - treat;
Al - le - lu - ia to the Sav - ior Who has gained the vic - to - ry;



He who on the cross a vic-tim For the world's sal - va-tion bled—
Once He died, and once was bur-ied: Now He lives for - ev - er - more,
Al - le - lu - ia to the Spir-it, Fount of love and sanc-ti - ty!



Je-sus Christ, the King of Glo - ry, Now is ris - en from the dead.
Je-sus Christ, the world's Re-deem-er, Whom we wor-ship and a - dore.
Al-le - lu - ia, al - le-lu - ia To the tri-une Maj - es - ty!

❖ INVOCATION

- P** *In the name of the Father, and of the ✠ Son, and of the Holy Spirit.*
C **Amen.**

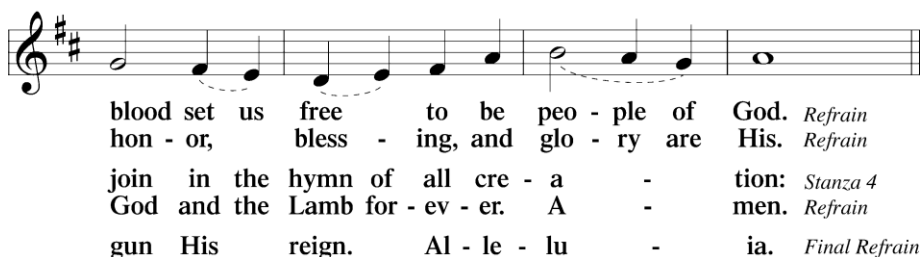
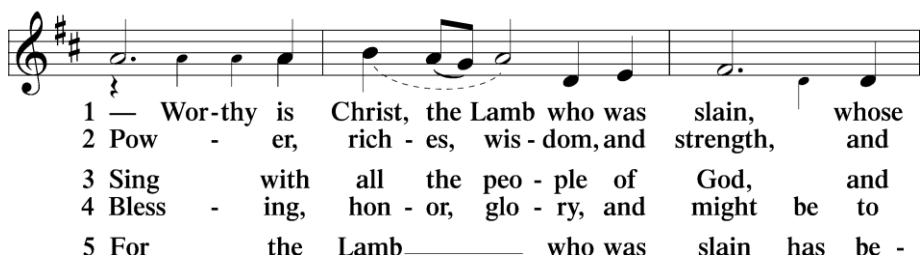
❖ EASTER PROCLAMATION

- P** *Alleluia! Christ is risen!*
C **He is risen indeed! Alleluia!**

❖ CONFESSION and FORGIVENESS

- P** *Even on this festival day, if we say we have no sin, we deceive ourselves, and the truth is not in us.*
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
- P** *Let us pray. Almighty God, heavenly Father,*
C **We confess that we have not remained strong in faith. We have not always let the sure news of your resurrection dispel the fear that wells up within us. We have thought, spoken, and acted in weakness. We have not loved you with our whole hearts, and we have not loved our neighbors as ourselves. We deserve your judgment in time and eternity. Forgive us and renew in us the sure hope of joining saints and angels around the eternal feast which you have prepared for all who call your Son their Savior and Lord.**
- P** *By his suffering and death our Lord has paid for our sins, and by his rising has destroyed the power of death. As a called and ordained servant of our risen and triumphant Lord Jesus Christ and by his authority I therefore forgive you all your sins in the name of the Father, and of the ✠ Son, and of the Holy Spirit.*
C **Amen.**

❖ HYMN OF PRAISE *This is the Feast*



❖ PRAYER OF THE DAY

P *The Lord be with you.*



P *Let us pray.*

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

FIRST READING

Acts 5:12-20

¹² Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. ¹³ None of the rest dared join them, but the people held them in high esteem. ¹⁴ And more than ever believers were added to the Lord, multitudes of both men and women, ¹⁵ so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. ¹⁶ The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

¹⁷ But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy ¹⁸ they arrested the apostles and put them in the public prison. ¹⁹ But during the night an angel of the Lord opened the prison doors and brought them out, and said, ²⁰ "Go and stand in the temple and speak to the people all the words of this Life."

R *This is the Word of the Lord.*

C **Thanks be to God.**

EPISTLE

Revelation 1:4-18

⁴ John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵ and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood ⁶ and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. ⁷ Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

⁸ "I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty."

⁹ I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of

God and the testimony of Jesus. ¹⁰I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet ¹¹saying, "Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea."

¹²Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, ¹³and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. ¹⁴The hairs of his head were white, like white wool, like snow. His eyes were like a flame of fire, ¹⁵his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. ¹⁶In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

¹⁷When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, "Fear not, I am the first and the last, ¹⁸and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.

R *This is the Word of the Lord.*

C **Thanks be to God.**

❖ **ALLELUIA** (*Sing twice before the Gospel and once after*)

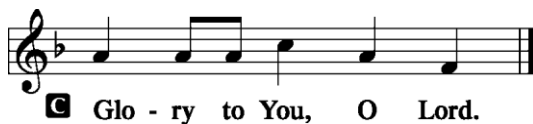
LSB 952



❖ **HOLY GOSPEL**

John 20:19-31

P *The Holy Gospel according to St. John, the twentieth chapter.*



On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." And when he had said this, he breathed on them and said to them, "Receive the Holy

Spirit. If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.”

Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P *This is the Gospel of the Lord.*

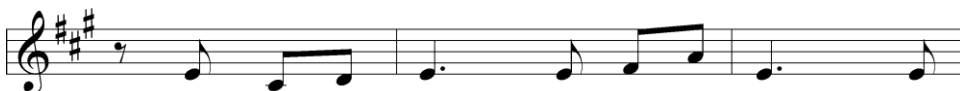


C Praise to You, O Christ.

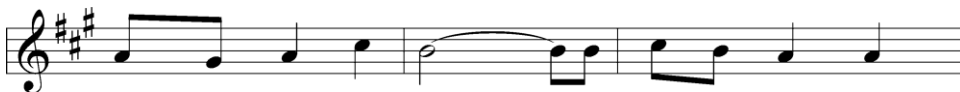
❖ HYMN

“We Walk by Faith and Not by Sight”

LSB 720



1 We	walk	by	faith	and	not	by	sight,	No
2 We	may	not	touch	His	hands	and	side,	Nor
3 Help	then,	O	Lord,	our	un -	be -	lief;	And
4 For	You,	O	res -	ur -	rect -	ed	Lord,	Are
5 Lord,	when	our	life	of	faith	is	done,	In



gra -	cious	words	we	hear	From	Him	who	spoke	as
fol -	low	where	He	trod;	But	in	His	prom -	ise
may	our	faith	a -	bound	To	call	on	You	when
found	in	means	di -	vine:	Be -	neath	the	wa -	ter
realms	of	clear -	er	light	We	may	be -	hold	You



none e'er spoke, But we be - lieve Him near.
we re - joice And cry "My Lord and God!"
You are near And seek where You are found.
and the Word, Be - neath the bread and wine.
as You are, With full and end - less sight.

SERMON

THE SACRAMENT OF HOLY BAPTISM

Oliver Felix Sinclair

LSB 268

❖ PRAYERS OF THE CHURCH

OFFERING

+ *Please sign and pass the Fellowship Pad at this time* +

Your gift to the Lord is an act of worship which shows your trust in God to provide for you and it shows your thankfulness for the blessings received.

† On your Mobile Phone: Send a text to 77977 and type in TLCLI. Follow the instructions to send your gift today or set up a recurring gift.

† Go directly to PushPay:



OFFERING VOLUNTARY

"Vater unser im Himmelreich"

- J.S. Bach

❖ OFFERTORY



Let the vine - yards be fruit - ful, Lord, And fill to the brim our



cup of bless - ing. Gath - er a har - vest from the seeds that were



sown, That we may be fed with the bread of life. Gath - er the



hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore-taste of the feast to come.

THE RITE OF FIRST HOLY COMMUNION *for William Terjesen*

Insert

❖ THE CELEBRATION OF HOLY COMMUNION

PREFACE



P The Lord be with you.



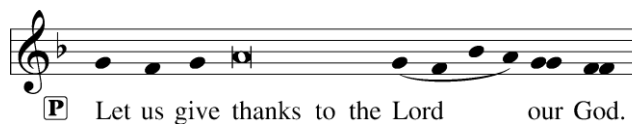
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:*



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

❖ THE WORDS OF OUR LORD

Our Lord Jesus Christ, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and gave it to the disciples and said, "Take, eat; this is my ✠ body, which is given for you. This do in remembrance of me."

In the same way also he took the cup after supper, and when he had given thanks, he gave it to them, saying, "Drink of it, all of you; this cup is the new testament in my ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me."

❖ PROCLAMATION OF CHRIST

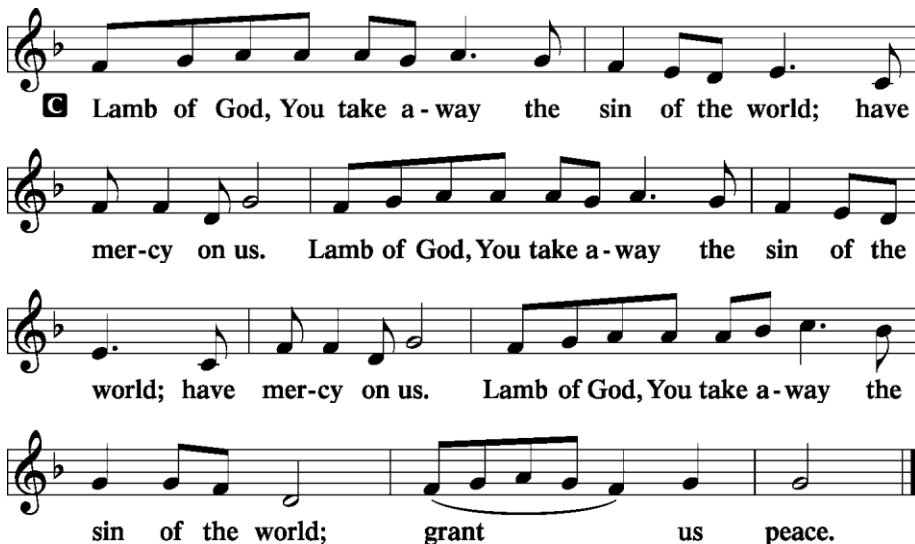
P *As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.*

C **Amen. Come, Lord Jesus.**

❖ LORD'S PRAYER

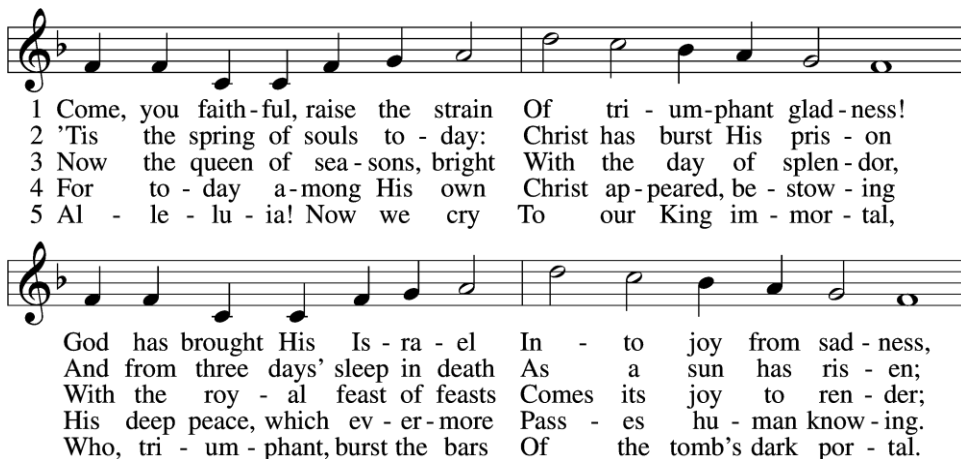
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

❖ AGNUS DEI *Lamb of God*



Lamb of God, You take a-way the sin of the world; have
 mer-cy on us. Lamb of God, You take a-way the sin of the
 world; have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; grant us peace.

DISTRIBUTION HYMNS “Come, You Faithful, Raise the Strain” LSB 487



1 Come, you faith-ful, raise the strain Of tri-um-phantly glad-ness!
 2 'Tis the spring of souls to-day: Christ has burst His pris-on
 3 Now the queen of sea-sons, bright With the day of splen-dor,
 4 For to-day a-mong His own Christ ap-peared, be-stow-ing
 5 Al-le-lu-ia! Now we cry To our King im-mor-tal,
 God has brought His Is-ra-el In-to joy from sad-ness,
 And from three days' sleep in death As a sun has ris-en;
 With the roy-al feast of feasts Comes its joy to ren-der;
 His deep peace, which ev-er-more Pass-es hu-man know-ing.
 Who, tri-um-phantly, burst the bars Of the tomb's dark por-tal.



Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 All the win - ter of our sins, Long and dark, is fly - ing
 Comes to glad - den faith - ful hearts Which with true af - fec - tion
 Nei - ther could the gates of death Nor the tomb's dark por - tal
 Come, you faith - ful, raise the strain Of tri - um - phant glad - ness!



Led them with un-moist-ened foot Through the Red Sea wa - ters.
 From His light, to whom is giv'n Laud and praise un - dy - ing.
 Wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!
 Nor the watch - ers nor the seal Hold Him as a mor - tal.
 God has brought His Is - ra - el In - to joy from sad - ness!

Tune and text: Public domain

"This Joyful Eastertide"

LSB 482



1 This joy - ful Eas - ter - tide A - way with sin and
 2 Death's flood has lost its chill Since Je - sus crossed the
 3 My flesh in hope shall rest And for a sea - son

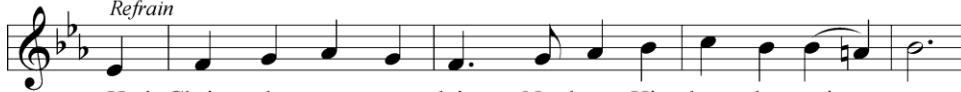


sor - row! My love, the Cru - ci - fied,
 riv - er; Lov - er of souls, from ill
 slum - ber Till trump from east to west



Has sprung to life this mor - row:
 My pass - ing soul de - liv - er:
 Shall wake the dead in num - ber:

Refrain



Had Christ, who once was slain, Not burst His three-day pris - on,



Our faith had been in vain: But now has Christ a - ris - en, a -



Text and tune: Public domain

❖ HYMN OF THANKSGIVING *Thank the Lord*



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

❖ CLOSING PRAYER

P *Let us pray.*

O Lord, from Your goodness have come mercy after mercy. Give us one thing more—a grateful heart—that acknowledging Your goodness we may be made ever more confident of Your grace and content with Your mercy, until that day when all our labors shall cease, our doubts shall no more trouble us, and, with blessed Thomas, we shall wear the new and glorious flesh Jesus already wears; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

❖ BENEDICTION

P *The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.*

C **Amen.**

Thine Is the Glory

376

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
 greets thee, scat - ters fear and gloom; let his church with glad - ness
 out thee; aid us in our strife; make us more than con-qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes
 hymns of tri - umph sing, for the Lord now liv - eth;
 through thy death - less love; bring us safe through Jor - dan

Refrain
 where thy bod - y lay.
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
 to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!

❖ DISMISSAL

- P** *Alleluia! Christ is risen!*
C **He is risen indeed! Alleluia!**
- P** *Go in peace. Serve the Lord.*
C **Thanks be to God!**

POSTLUDE

“Nun danket alle Gott”

- Sigfrid Karg-Elert

We welcome and thank Mr. Brian Manzo as our guest organist today.

“Alleluia, Alleluia! Hearts to Heaven” LSB 477 Text (sts. 1, 3) and tune: Public domain Text (st. 2): © 1982 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110004101

“Alleluia” Public domain © 1985 Fintan O’Carroll and Christopher Walker; admin. OCP Publications. Used by permission: LSB Hymn License .NET, no. 100013091.

“We Walk by Faith and Not by Sight” LSB 720 Tune: © 1984 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110004101 Text: Public domain

LSB hymns reprinted with permission under ONE LICENSE #738863-A. All rights reserved."