



# THIRD SUNDAY OF EASTER

The Rite of  
Confirmation

**May 4, 2025**

## Trinity Lutheran Church and School

**40 West Nicholai Street**

**Hicksville, New York 11801**

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### Mission Statement

*Trinity is a caring family where people gather  
to know, worship, serve, and share Jesus.*



# Third Sunday of Easter

## Welcome

Though Jesus walks on water, He was testing the limit by telling seasoned fishermen where to cast their nets. The disciples knew it was the Lord—it could only be the Lord. Then, when He broke the bread and gave thanks, they rejoiced that the crucified and risen Savior had showed Himself to them again. This is what we do every week. Jesus presumes to tell us what life is and how to live it, and we are weary of all the things that have disappointed us. But Christ can never disappoint us. He fills our nets with His life, addresses us with the voice of hope, and feeds us to everlasting life, and by this Word and Sacrament we know it is the Lord.

## The Rite of Confirmation



This morning we are delighted to welcome you to a wonderful celebration of God's love and power, as it has been shown in the lives of these young women and men from our congregation. These young Christians have been learning and growing in their faith, and God's Holy Spirit has been working on their hearts. Their parents and families have helped nurture and develop this faith through the years. Our church has played a role as well, encouraging the process of Christian Education. Now, finally, these children of God are prepared to stand before their Maker, and all of us, to boldly proclaim their faith, and to commit their spiritual lives to the Lord. Thank you for sharing in this great day! Thank God for bringing us all to this momentous event!

## Holy Communion

We believe that Christ's body and blood are truly present in Holy Communion, and that we receive the forgiveness of sins along with the bread and wine in this Holy Meal. As a "Family Church," we invite those who share this understanding, and who desire God's forgiveness and strength, to join with us in receiving Holy Communion. If you have any questions, please speak to the pastor at any time. Non-alcoholic white wine is offered as part of Holy Communion. The cups are in the center of the serving trays. Gluten free wafers are also available, just let the pastor know. All worshippers are asked to fill out the "Fellowship Pad" in the pew and pass it down. After all have signed, please leave the pad at the end of the pew to be picked up after worship. Please stand where indicated with a ❖. Thank you!

**PRELUDE**

"With High Delight Let Us Unite"

- Ore

**GREETING AND ANNOUNCEMENTS**

## ❖ OPENING HYMN

“Lord, Enthroned in Heavenly Splendor”

LSB 534



1 Lord, en - throned in heav'n - ly splen - dor, First - be - got - ten  
 2 Though the low - liest form now veil You As of old in  
 3 Pas - chal Lamb, Your of - f'ring, fin - ished Once for all when  
 4 Life - im - part - ing heav'n - ly man - na, Strick - en rock with



from the dead, You a - lone, our strong de - fend - er,  
 Beth - le - hem, Here as there Your an - gels hail You,  
 You were slain, In its full - ness un - di - min - ished  
 stream - ing side, Heav'n and earth with loud ho - san - na



Lift - ing up Your peo - ple's head. Al - le - lu - ia,  
 Branch and flow'r of Jes - se's stem. Al - le - lu - ia,  
 Shall for - ev - er - more re - main, Al - le - lu - ia,  
 Wor - ship You, the Lamb who died, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia! Je - sus, true and  
 al - le - lu - ia, al - le - lu - ia! We in wor - ship  
 al - le - lu - ia, al - le - lu - ia! Cleans - ing souls from  
 al - le - lu - ia, al - le - lu - ia! Ris'n, as - cend - ed,



liv - ing bread! Je - sus, true and liv - ing bread!  
 join with them; We in wor - ship join with them.  
 ev - 'ry stain; Cleans - ing souls from ev - 'ry stain.  
 glo - ri - fied! Ris'n, as - cend - ed, glo - ri - fied!

Text and tune: Public domain

## ❖ INVOCATION

**P** *In the name of the Father, and of the ✠ Son, and of the Holy Spirit.*

**C** **Amen.**

## ❖ EASTER PROCLAMATION

**P** *Alleluia! Christ is risen!*

**C** **He is risen indeed! Alleluia!**

## ❖ CONFESSION and FORGIVENESS

**P** *Even on this festival day, if we say we have no sin, we deceive ourselves, and the truth is not in us.*

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

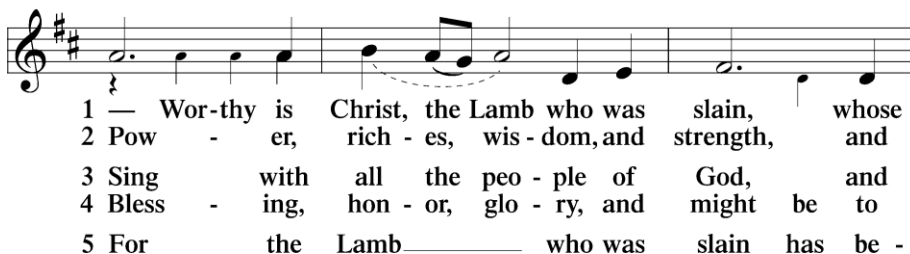
**P** *Let us pray. Almighty God, heavenly Father,*


**C** **We confess that we have not remained strong in faith. We have not always let the sure news of your resurrection dispel the fear that wells up within us. We have thought, spoken, and acted in weakness. We have not loved you with our whole hearts, and we have not loved our neighbors as ourselves. We deserve your judgment in time and eternity. Forgive us and renew in us the sure hope of joining saints and angels around the eternal feast which you have prepared for all who call your Son their Savior and Lord.**

**P** *By his suffering and death our Lord has paid for our sins, and by his rising has destroyed the power of death. As a called and ordained servant of our risen and triumphant Lord Jesus Christ and by his authority I therefore forgive you all your sins in the name of the Father, and of the ☩ Son, and of the Holy Spirit.*

**C** **Amen.**

## ❖ HYMN OF PRAISE *This is the Feast*





blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## ❖ PRAYER OF THE DAY

**P** *The Lord be with you.*



**C** And al - so with you.

**P** *Let us pray.*

*Merciful Father, in Your great love You bestowed forgiveness upon Saul, and by Your Spirit, You brought him to faith in Your Son. Grant that we, too, may be rescued from unbelief and, by Your grace, be granted the favor of Your friendship and redemption to believe in Jesus Christ, our Savior, and to serve His purpose in all that we do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

**C** Amen.

## FIRST READING

Acts 9:1-22

But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest<sup>2</sup> and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem.<sup>3</sup> Now as he went on his way, he approached Damascus, and suddenly a light from heaven shone around him.<sup>4</sup> And falling to the ground, he heard a voice saying to him, "Saul, Saul, why are you persecuting me?"<sup>5</sup> And he said, "Who are you, Lord?"

And he said, "I am Jesus, whom you are persecuting." <sup>6</sup> But rise and enter the city, and you will be told what you are to do." <sup>7</sup> The men who were traveling with him stood speechless, hearing the voice but seeing no one. <sup>8</sup> Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. <sup>9</sup> And for three days he was without sight, and neither ate nor drank.

<sup>10</sup> Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." <sup>11</sup> And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, <sup>12</sup> and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup> But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. <sup>14</sup> And here he has authority from the chief priests to bind all who call on your name." <sup>15</sup> But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. <sup>16</sup> For I will show him how much he must suffer for the sake of my name." <sup>17</sup> So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." <sup>18</sup> And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; <sup>19</sup> and taking food, he was strengthened.

For some days he was with the disciples at Damascus. <sup>20</sup> And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God." <sup>21</sup> And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?" <sup>22</sup> But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

**R**      *This is the Word of the Lord.*

**C**      **Thanks be to God.**

## EPISTLE

Revelation 5:8-14

<sup>8</sup> And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. <sup>9</sup> And they sang a new song, saying,

    "Worthy are you to take the scroll  
    and to open its seals,

for you were slain, and by your blood you ransomed people for God  
from every tribe and language and people and nation,

<sup>10</sup> and you have made them a kingdom and priests to our God,  
and they shall reign on the earth.”

<sup>11</sup> Then I looked, and I heard around the throne and the living creatures and the elders  
the voice of many angels, numbering myriads of myriads and thousands of  
thousands, <sup>12</sup> saying with a loud voice,

“Worthy is the Lamb who was slain,  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!”

<sup>13</sup> And I heard every creature in heaven and on earth and under the earth and in the sea,  
and all that is in them, saying,

“To him who sits on the throne and to the Lamb  
be blessing and honor and glory and might forever and ever!”

<sup>14</sup> And the four living creatures said, “Amen!” and the elders fell down and worshiped.

**R** *This is the Word of the Lord.*

**C** **Thanks be to God.**

❖ **ALLELUIA** (*Sing twice before the Gospel and once after*)

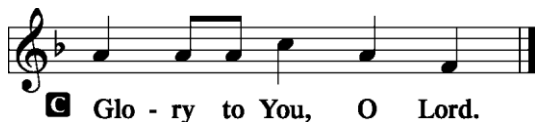
LSB 952



❖ **HOLY GOSPEL**

John 21:1-14

**P** *The Holy Gospel according to St. John, the twenty-first chapter.*



After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. <sup>2</sup> Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. <sup>3</sup> Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

<sup>4</sup> Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. <sup>5</sup> Jesus said to them, "Children, do you have any fish?" They answered him, "No." <sup>6</sup> He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. <sup>7</sup> That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. <sup>8</sup> The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

<sup>9</sup> When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. <sup>10</sup> Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup> So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. <sup>12</sup> Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. <sup>13</sup> Jesus came and took the bread and gave it to them, and so with the fish. <sup>14</sup> This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

**P** *This is the Gospel of the Lord.*



**C** Praise to You, O Christ.

# ❖ HYMN

"With High Delight Let Us Unite"

LSB 483



1 With high de-light Let us u - nite In songs of great  
2 True God, He first From death has burst Forth in - to life,  
3 Let prais-es ring; Give thanks, and bring To Christ our Lord

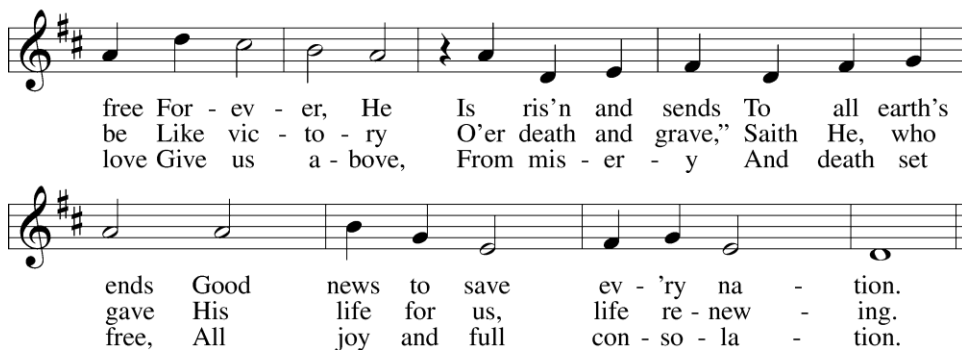


ju - bi - la - tion. Ye pure in heart, All bear your part,  
all sub-du - ing. His en - e - my Doth van - quished lie;  
ad - o - ra - tion. His hon - or speed By word and deed



Sing Je - sus Christ, our sal - va - tion. To set us  
His death has been death's un - do - ing. "And yours shall  
To ev - 'ry land, ev - 'ry na - tion. So shall His





## SERMON

### ❖ NICENE CREED

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

## THE RITE OF CONFIRMATION

*The pastor addresses the catechumens.*

**P** Beloved in the Lord, our Lord Jesus Christ said to His apostles: "All authority has been given to Me in heaven and on earth. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." You have been baptized and catechized in the Christian faith according to our Lord's bidding. Jesus said,

“Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven.” Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

**P** Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

**R** *Yes, I do.*

**P** Do you renounce the devil?

**R** *Yes, I renounce him.*

**P** Do you renounce all his works?

**R** *Yes, I renounce them.*

**P** Do you renounce all his ways?

**R** *Yes, I renounce them.*

**P** Do you believe in God, the Father Almighty?

**R** *Yes, I believe in God, the Father Almighty, maker of heaven and earth.*

**P** Do you believe in Jesus Christ, His only Son, our Lord?

**R** *Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.*

**P** Do you believe in the Holy Spirit?

**R** *Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

**P** Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God?

**R** *I do.*

**P** Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true?

**R** *I do.*

**P** Do you intend to hear the Word of God and receive the Lord's Supper faithfully?

**R** *I do, by the grace of God.*

**P** Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

**R** *I do, by the grace of God.*

**P** Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

**R** *I do, by the grace of God.*

**P** We rejoice with thankful hearts that you have been baptized and have received the teaching of the Lord. You have confessed the faith and been absolved of your sins. As you continue to hear the Lord's Word and receive His blessed Sacrament, He who has begun a good work in you will bring it to completion at the day of Jesus Christ.

**C** **Amen.**

*The catechumens kneel to receive the confirmation blessing. The pastor places his hands on the head of each catechumen and makes the sign of the cross on the forehead while saying:*

**P** [Confirmand's Name], the almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life  $\text{✙}$  everlasting.

**R** *Amen.*

*Stand*

**P** Let us pray.

Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your sons and daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that, bringing forth the fruits of faith, they may continue steadfast and victorious to the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

**P** Peace  $\text{✙}$  be with you.

**C** **Amen.**

## ❖ PRAYERS OF THE CHURCH

## OFFERING

+ Please sign and pass the Fellowship Pad at this time +

Your gift to the Lord is an act of worship which shows your trust in God to provide for you and it shows your thankfulness for the blessings received.

† On your Mobile Phone: Send a text to 77977 and type in TLCLI. Follow the instructions to send your gift today or set up a recurring gift.

† Go directly to PushPay:



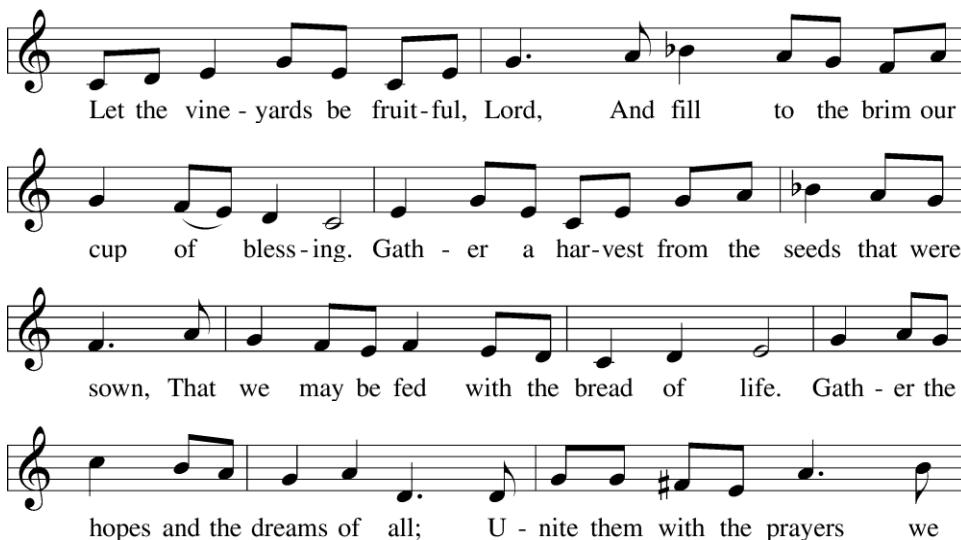
## TRINITY CHOIR

“Send Forth Thy Light”

– Balakirev

Send forth Thy Light, send forth Thy truth, and let them lead me to Thy holy hill, even unto Thy holy hill. My soul shall praise the Lord in heav’n whose glory yet will I sing who is the hope of my salvation, and my God. Send forth Thy Light, send forth Thy truth, and let them lead me to Thy holy hill.

## ❖ OFFERTORY

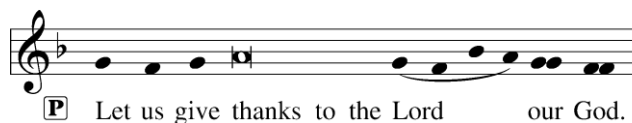
Musical notation for the Offertory, consisting of four staves of music in treble clef. The lyrics are written below the notes.

Let the vine - yards be fruit - ful, Lord, And fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the seeds that were  
sown, That we may be fed with the bread of life. Gath - er the  
hopes and the dreams of all; U - nite them with the prayers we



## ❖ THE CELEBRATION OF HOLY COMMUNION

### PREFACE



**P** *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His*

*rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

## ❖ THE WORDS OF OUR LORD

Our Lord Jesus Christ, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and gave it to the disciples and said, "Take, eat; this is my ✠ body, which is given for you. This do in remembrance of me."

In the same way also he took the cup after supper, and when he had given thanks, he gave it to them, saying, "Drink of it, all of you; this cup is the new testament in my ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me."

## ❖ PROCLAMATION OF CHRIST

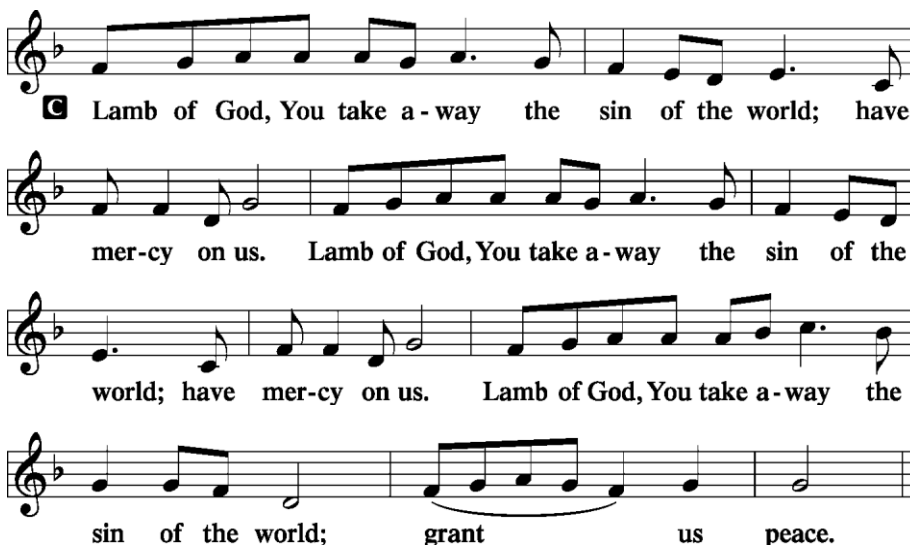
**P** *As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.*

**C** **Amen. Come, Lord Jesus.**

## ❖ LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## ❖ AGNUS DEI *Lamb of God*



**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

## DISTRIBUTION HYMNS

### "I Love to Tell the Story"

LBW 390

1. I love to tell the story of unseen things above,  
of Jesus and his glory, of Jesus and his love.  
I love to tell the story, because I know it's true;  
it satisfies my longings as nothing else would do.

**Refrain** I love to tell the story;  
I'll sing this theme in glory  
and tell the old, old story  
of Jesus and his love.

2. I love to tell the story: how pleasant to repeat  
what seems, each time I tell it, more wonderfully sweet!  
I love to tell the story, for some have never heard  
the message of salvation from God's own holy word. **Refrain**

3. I love to tell the story, for those who know it best  
 seem hungering and thirsting to hear it like the rest.  
 And when, in scenes of glory, I sing the new, new song,  
 I'll sing the old, old story  
 That I have loved so long. **Refrain**

"Come, Let Us Eat"

LSB 626



1 Come, let us eat, for now the feast is spread,  
 2 Come, let us drink, for now the wine is poured,  
 3 In His pres - ence now we meet and rest,  
 4 Rise, then, to spread a - broad God's might - y Word,



Come, let us eat, for now the feast is spread.  
 Come, let us drink, for now the wine is poured.  
 In His pres - ence now we meet and rest.  
 Rise, then, to spread a - broad God's might - y Word.



Our Lord's bod - y let us take to - geth - er,  
 Je - sus' blood poured let us drink to - geth - er,  
 In the pres - ence of our Lord we gath - er,  
 Je - sus ris - en will bring in the King - dom,



Our Lord's bod - y let us take to - geth - er.  
 Je - sus' blood poured let us drink to - geth - er.  
 In the pres - ence of our Lord we gath - er.  
 Je - sus ris - en will bring in the King - dom.

❖ **HYMN OF THANKSGIVING** *Thank the Lord*



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.

He re-calls His prom-is - es and leads His peo-ple forth in joy

with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## ❖ CLOSING PRAYER

**P** *Let us pray.*

*We give You thanks, O Lord, that You have rescued us from our rebellion and redeemed us from sin and its death. Grant us grace that we may keep in holy hearts and live out in holy lives what we have here received in the Word of the Gospel and the Holy Supper of our Lord Jesus Christ, and preserve us in this faith even to life everlasting; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

**C** *Amen.*

## ❖ BENEDICTION

**P** *The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ☩ give you peace.*

**C** *Amen.*

## ❖ HYMN

“The Lamb”

LSB 547

1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?

2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.

3 The Lamb, the Lamb, As way - ward sheep their shep - herd kill

4 He sighs, He dies, He takes my sin and wretch - ed - ness.

5 He rose, He rose, My heart with thanks now o - ver - flows.

Faith sees, be - lies God will pro - vide the Lamb of price!  
 The Lamb, the Lamb, Let earth join heav'n His praise to sing.  
 So still, His will On our be - half the Law to fill.  
 He lives, for - gives, He gives me His own righ - teous - ness.  
 His song pro - long Till ev - 'ry heart to Him be - long.

*Refrain*

Wor - thy is the Lamb whose death makes me His  
 own! The Lamb is reign - ing on His throne!

## ❖ DISMISSAL

- P** *Alleluia! Christ is risen!*  
**C** **He is risen indeed! Alleluia!**
- P** *Go in peace. Serve the Lord.*  
**C** **Thanks be to God!**

## POSTLUDE

"With High Delight Let Us Unite"

- Pelz

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